

**City of Davison
City Council Meeting
November 24, 2014
7:30 PM
City Council Chambers**

- I. Call to Order, Pledge of Allegiance, and Roll Call of Council**
- II. Approval of the Regular Agenda**
- III. Brief Public Comments and Questions on Non Agenda Items**
- IV. Brief Public Comments and Questions on Agenda Items**
- V. Approval of Consent Agenda**
 - A. Planning Commission Minutes November 4, 2014 – Draft (att.)
 - B. Davison Library Board Minutes November 5, 2014 – Draft (att.)
 - C. Policy Committee Minutes November 12, 2014 – Draft (att.)
- VI. Approval of Minutes**
 - A. Council Meeting Minutes November 10, 2014 Meeting (att.)
- VII. Communications to the Council**
- VIII. City Manager Report**
- IX. Council Committee Reports**
- X. Unfinished Business**
 - A. Engineering Report
 - B. DPW Truck Purchase (Revision) (att.)
 - C. Open Issues Log (att.)
- XI. New Business**
 - A. First Reading Ordinance 2014-05 Chapter 690.01 Fireworks (att.)
 - B. Resolution 2014-32 Schedule of Fees / Request for Application Form (att.)
 - C. First Reading Ordinance 2014-08 Chapter 674.14 Solid Waste Containers (att.)
 - D. First Reading Ordinance 2014-09 Chapter 1288.30 Screening Requirements Solid Waste Collection Facilities (att.)
 - E. Delinquent Utility and Miscellaneous Receivables Special Assessments on Tax Roll (att.)
- XII. Announcements**
- XIII. Adjournment**

**Per City of Davison Council Rules and Procedures:
Each member of the public is limited to 3 minutes for public comment
unless granted more time by the Mayor.**

**CITY OF DAVISON
PLANNING COMMISSION
REGULAR MEETING MINUTES
November 4, 2014**

PRESENT: Craig Carlton, Gerald Kennedy, Mary Stearns, Carrie Baugher, Alex Fabian, Chris Hinkley, Pat Stetson

ABSENT:

STAFF PRESENT: Michael Hart, Barbara McCrea

OTHERS PRESENT: 6

1. CALL TO ORDER:

Chairperson Carlton called the meeting to order at 7:00 p.m.

2. APPROVAL OF AGENDA:

Motion made by Mr. Hinkley, seconded by Mr. Stetson, to approve the November 4, 2014 agenda as presented. **Motion carried.**

3. APPROVAL OF MEETING MINUTES:

Motion made by Mr. Stetson, seconded by Ms. Stearns, to approve the meeting minutes as presented from August 12, 2014. **Motion carried.**

4. PUBLIC COMMENTS & COMMUNICATIONS CONCERNING ITEMS ON THE AGENDA:

6. NEW BUSINESS:

A. JOURNEY MINISTRIES' SITE PLAN REVIEW

Motion made by Mr. Hinkley, seconded by Mr. Stetson, to approve the site plan as presented from Journey Ministries (owner, Ron Stier), 102 S. Main St., parcels #52-10-505-066 and #52-10-505-067 with the following conditions:

- a. Details to indicate conformance to the site lighting requirements of Chapter 1262 and Section 1288.26(e) of the zoning ordinance.
- b. A note on the site plan to ensure conformance to Section 1262.07(b)(3)(B), which is the site maintenance agreement for paved surfaces and other improvements.

Motion carried unanimously.

5. UNFINISHED BUSINESS:

7. COMMITTEE AND SPECIAL REPORTS:

Ms. Baugher told the Planning Commission of the upcoming events of the DDA: Christmas Parade (with an Elf Run) will be on December 6th, and the Winter Festival will be in January.

8. OTHER BUSINESS:

Mr. Hart said Alan Bean (from Spicer) is working with Jackie Hoist (from H2A Architects) for the DDA, to add a supplement to the draft of the Master Plan which will be presented to the Planning Commission at the December meeting.

9. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA:

10. NEXT SCHEDULED MEETING DECEMBER 9, 2014

11. ADJOURNMENT:

Motion made by Mr. Hinkley, seconded by Mr. Stetson, to adjourn the meeting at 7:29 p.m.
Motion carried.

Craig Carlton, Chairperson

Barbara McCrea, Planning Commission
Coordinator

DAVISON AREA LIBRARY BOARD MINUTES OF MEETING

November 5, 2014

PRESENT:

Rusty Gould (Richfield Twp)	Present	Sue McCann: Vice- President (City of Davison)	Absent	Susan Vamos (Davison Schools)	Present
Rita Gould: Treasurer (Richfield Twp)	Present	Diane Beecher (Davison Twp)	Present	Alice Wallberg (Rotating Member Davison Twp)	Present
Travis Howell Secretary (Davison Twp)	Present	Marge Reinhardt: President (City of Davison)	Present	Mary Higginbottom: Librarian	Present
		Eileen Button GDL Representative	Present	Jocelyn Urmanic	Present

Marge Reinhardt called the meeting to order at 4:00 pm.

GUESTS:

INTRODUCTIONS:

- Susan Vamos is a new board member representing Davison Community Schools

TREASURER'S REPORT:

Board Fund				
September Balance		\$7,391.31		
Interest		.12		
Reimbursement Marge Reinhardt (magnets)			-385.00	
Genesee District Library (table for Davison Library)			-85.99	
Balance			\$6,920.44	
Friends Fund				
September Balance		\$398.85		
Reimbursement Alice Walberg (snacks & wood ships)			-33.37	
Staples (bookmarks)			-5.83	
Balance			\$359.65	
Checkbook Balance			\$7,280.09	

LIBRARIAN'S REPORT: Head Librarian Mary Higginbottom:

New agenda items:

- Cookies/juices/bags
- Fee for signage (\$50.00) from Jacob Signs (Collection has grown- signage re-authored to accommodate)
- New Desk/file cabinet repainted
- Donation made in memory of Clare Duane St. John, \$1020. Towards the purchase of audio books, genre: Westerns

Old Business agenda items:

- Is it possible to get a copy of the Davison Library Board bylaws? **Thank You**
- Looking to purchase a table to hold main computer in furnace room. **Thank You**
- Need repairs on circulation door, missing a screw and it cannot be used right now. **Thank You**
- Need repairs on chairs that are torn. **Thanks** for re-upholstering chairs (4)
- **Supplies available:**
 - 4 pkgs of cookies
 - 10 juices left
- **Summer Reading Final numbers 2014 for Davison Branch**
- -511 sign-ups.

Programs: www.thegdl.org

- Cooking Demonstration and Book signing: **September 6th**: New York Times bestselling author, Kathleen Flinn of *Burnt Toast Makes You Sing Good*, A Memoir of food and love from a Midwest Family. Author talk which included a cooking demonstration and tasting. **84 attendees.**
- Henna Tattoos at Davison **September 27th 22 attendees**
- Author Event: Real Heroes Read! **October 11th 28 attendees**
- Got Insurance? **November 1st 7 attendees**
- Storytime with Miss Susan at Davison From **October 20th to Nov 3rd: 61 attendees**
- Folklore for Adults with Special Needs From **October 20th to Nov. 3rd: 59 attendees**
- Davison Friends of the Library Book Sale From **November 7th-9th (3 day sale)**
- Storytime with Miss Susan at Davison From **November 17, 9:30 am**
- Folklore for Adults with Special Needs From **November 17, 10:30 am**
- Storytime with Miss Susan at Davison From **November 24, 9:30**

Outreach in the community:

- Announced the runners' up/winners of the My little "Pumpkin" Baby contest. The Davison Library was the location where everyone could vote. Thanks City of Davison for the opportunity to participate in the Pumpkin Fest this year.

GDL REPORT:

- Fall programs are starting
 - Pottery Project
 - UFO expert coming to Davison to speak
- Summer Reading Program for 2015 will be the theme "Every Hero Has a Story"
- Starting to organize black history month program and lunch

Davison School District:

- Teachers would be interested in seeing more children's books at the library that they would be able to check out
- Susan will work with the teachers to create a list of books that would add to the already great children's section

OLD BUSINESS:

- Library Board Bylaw have been updated and final copies are available to anyone interested

NEW BUSINESS:

- Organized when library board members would bring cookies to the library employees during Christmas time
- Talked about the idea of having holiday themed parties/crafts at the library for kids

FRIENDS OF THE LIBRARY:

- Book sale
 - Davison High School student have filled all of the times for volunteers to work the book sale (other volunteers and board members will be at the sale as well)
 - Guidelines/process of the sale will be shared with all volunteers
 - Sale was advertised in the Davison index, craigs list and MLive
 - Plastic bags were bought to be used when individuals buy books
 - Talked about organizing additional book sales around library events/activities

NEXT MEETING:

- Wednesday, January 7, 2015 at 4:00pm

ADJOURNMENT:

Meeting adjourned at 5:15 pm

Motion made by Diane Beecher & 2nd by Rita Gould

SUBMITTED BY:

Travis Howell: Secretary

Draft
POLICY COMMITTEE MEETING MINUTES
November 12, 2014

Call to Order:

The meeting was called to order at 7:30 PM by Chairman Hammond. The Chairman welcomed Attorney Stowers.

Present: Paul Hammond, Gary Peppin, Jack Abernathy, Manager Michael Hart, and Attorney Rhonda Stowers.

Approval of the Agenda

It was moved by Councilman Peppin and seconded by Councilman Abernathy to approve the Agenda as presented. Motion carried unanimously.

Old Business

A. Discussion with City Attorney on Fireworks Ordinance 690.01 and adoption of changes:

p3, l2 small letters on special occasions; p3, l12 & p3, l15 delete "these;" p 4, l6 delete "or;" p5 Michigan Fireworks Act 256 of 2011 delete entire State law from ordinance; p2, l7, 8 State law reference wording suggested by Attorney inserted as last sentence of Section 2 replacing existing sentence.

It was moved by Councilman Peppin and seconded by Councilman Abernathy to approve the changes made to Ordinance 690.01 and send the ordinance to Council for First Reading. Motion carried unanimously.

B. Discussion with City Attorney on Dumpster Ordinances 674.14 and 1288.30 and adoption of changes:

In Ordinance 674.14, compliance paragraph deleted; "commercial" added to waste container description; "is large enough to require" changed to "requires."

In ordinance 1288.30, the word "commercial" was added to the description of waste containers to be consistent with Ordinance 674.14.

It was moved by Councilman Peppin and seconded by Councilman Abernathy to approve the changes made to Ordinances 674.14 and 1288.30 and send the ordinances to Council for First Reading. Motion carried unanimously.

At this point, Attorney Stowers left the meeting with the Chairman expressing the thanks of the Committee for her valued assistance in the preparation of the ordinances.

New Business

There was no new business.

Approval of Minutes

It was moved by Councilman Peppin and seconded by Chairman Hammond that the Minutes from October 15, 2014 be approved. Motion carried unanimously.

Closing Remarks

Chairman Hammond thanked everyone on the committee for their efforts over the last many months on these ordinances.

Adjournment

It was moved by Councilman Peppin and seconded by Councilman Abernathy to adjourn. Motion carried unanimously. The meeting was adjourned by Chairman Hammond at 9:25 PM.

Jack Abernathy
Recording Secretary

Date

Paul Hammond
Chairman

Date

**City of Davison
City Council Meeting
November 10, 2014
7:30 PM
City Council Chambers**

Present: Mayor Tim Bishop, Jack Abernathy, Paul Hammond, Gary Peppin, Pat Stetson, Joan Snyder and Ron Emery

Absent:

Staff: City Manager Michael Hart, Clerk Andrea Schroeder, Acting Chief Don Harris, DPW Supervisor Ed Brown and Treasurer Julie Pray

Others: 16 General public

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Mayor Bishop called the meeting to order at 7:30 p.m.

MOTION 223-14 APPROVAL OF THE REGULAR AGENDA

Motion by Mr. Emery, and seconded by Mr. Abernathy to approve the regular agenda for November 10, 2014 as amended to remove resolution 2014-27 from the table and add it to unfinished business letter D. Motion carried.

PUBLIC HEARING – RESOLUTION 2014-27 ESTABLISHING ELECTIONS IN NOVEMBER OF EACH EVEN YEAR

Mayor Bishop opened the public hearing at 7:35 p.m.

Mr. David Martin 418 S. Main Street - I support the move of the election and think it would be a wise thing for the Council to do. I believe when you count the under votes and over votes you still had approximately 1788 voters compared to only 300 during an odd year. This would avoid having a block of emotions on a one item council member running. Just like the PTA could pretty much control a May vote back when school boards ran in May and now it's in November. It's a little larger and you have to protect the minority so you don't just have a block of voters show up for an emotional issue. I think it's prudent even if it's one extra year, and no matter what Council does its going to push it one extra year and I think it's the best thing for the voters and a republic type thing were you can support the minority and the majority too.

Mayor Bishop closed the public hearing at 7:37 p.m.

PUBLIC COMMENTS ON NON AGENDA ITEMS

PUBLIC COMMENTS ON AGENDA ITEMS

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COUNCIL MEETING
NOVEMBER 10, 2014

APPROVAL OF CONSENT AGENDA

- A. Policy Committee Minutes – October 15, 2014 - Draft
- B. ZBA Minutes – October 22, 2014 – Draft
- C. Personnel Committee Minutes – October 24, 2014 – Draft
- D. DDA Street Closing Application, Saturday, December 6, 2014 Elf Run & Christmas Parade
- E. DDA Appointment Jim Slezak – Term Ending September 1, 2018

MOTION 224-14 APPROVAL OF CONSENT AGENDA

Motion by Mr. Hammond, and seconded by Ms. Snyder to approve consent agenda as presented. Motion carried unanimously by roll call vote.

APPROVAL OF MINUTES

MOTION 225-14 APPROVAL OF OCTOBER 27, 2014 REGULAR MEETING MINUTES

Motion by Mr. Abernathy, and seconded by Ms. Snyder to approve the October 27, 2014 regular meeting minutes as presented. Motion carried.

MOTION 226-14 BILLS PRESENTED FOR PAYMENT

Motion by Mr. Emery, and seconded by Mr. Abernathy to approve the bills for payment in the amount of \$193,113.53. Motion carried.

COMMUNICATION TO THE COUNCIL

Kroger Liquor License

APPOINTED OFFICERS REPORT

Mr. Hart presented the Monthly Permits, Inspections and Zoning Violation Report for October 2014.

Mr. Hart presented the Monthly DPW Report for October 2014.

Acting Chief Harris presented the Monthly Police Report for October 2014.

Mrs. Pray presented the Monthly Revenue & Expenditure Report for October 2014.

CITY MANAGER REPORT

Mr. Hart and Mr. Theolet gave a Community Garden update expressing what a good thing it has been for our community. A total of 27 families rented spots in the garden this year. Republic Waste provided a 10 yard roll-off for the end of the season cleanup. Mark Richards carved an English D in one the trees as a donation to the site. Students from Hahn school maintain the garden to the west of the main garden. Conversation with the schools district has occurred in regards to participation in the STEM Program.

COUNCIL COMMITTEE REPORT

Mr. Emery: ZBA met in regards to Sterling House adding a fence for the memory care unit.

Mr. Stetson: Planning Commission met and approved the Big Acre site plan.

Mr. Peppin: Small Cities met in Burton and Congressman Kildee was the speaker. He shared his hopes and dreams for the future of Congress.

Mr. Hammond: Policy Committee continues to work on the Fireworks and Dumpster Ordinance.

Mayor Bishop: Personnel Committee met and a Police Chief hiring outline was provided to the Council.

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COUNCIL MEETING
NOVEMBER 10, 2014**

UNFINISHED BUSINESS

ENGINEERING REPORT

Leanne Panduren from Rowe, Inc. explained that the Scrap Tire Grant requested that we only submit for half which will be Cambridge Drive and Third Street parking lot.

MOTION 227-14 APPROVAL OF RESOLUTION 2014-31 SCHEDULE OF FEES

Motion by Mr. Hammond, and seconded by Ms. Snyder to approve resolution 2014-31 Schedule of Fees as presented. Motion carried.

MOTION 228-14 RESOLUTION 2014-31 SCHEDULE OF FEES PRORATION

Motion by Ms. Snyder, and seconded by Mr. Peppin to have the changes in resolution 2014-31 Schedule of Fees be prorated as of the date of adoption. Motion carried.

OPEN ISSUES LOG

MOTION 229-14 RESOLUTION 2014-27 ESTABLISHING ELECTIONS IN NOVEMBER OF EACH EVEN YEAR

Mr. Emery, and seconded by Mr. Stetson to adopt Resolution 2014-27 Establishing Elections in November of Each Even Year. Motion carried by roll call vote. Emery, Stetson, Peppin, and Mayor yes.

NEW BUSINESS

MOTION 230-14 APPROVAL OF DPW VEHICLE PURCHASE

Motion by Ms. Snyder, and seconded by Mr. Abernathy to authorize the City Manager to purchase a 2015 Dodge RAM 3500HD 4x4 truck from Jim Riehl's Friendly Chrysler for the amount of \$33,844.00. Motion carried.

MOTION 231-14 OPT-OUT PUBLIC ACT 152

Motion by Ms. Snyder, and seconded by Mr. Hammond to Opt-Out per the provision within Public Act 152, the Publicly Funded Insurance Contribution Act, thus exempting the City from the stated requirements of the Act. Motion carried.

COMMUNITY GARDEN UPDATE-JIM THEOLET

This update was presented during the City Manager's report.

ANNOUNCEMENTS

Veterans Day remembrance will be at Davison Township at 11:00 a.m.

MOTION 232-14 ADJOURNMENT

Motion by Mr. Emery, and seconded by Mr. Abernathy to adjourn the meeting at 8:22 p.m. Motion carried.

Mayor Tim Bishop

Clerk Andrea L. Schroeder

City of Davison Council Action Request

FROM: Michael A. Hart, City Manager
Ed Brown, DPW Superintendent

DATE: November 24, 2014

ISSUE: Purchase of 2015 Dodge RAM 3500 HD 4X4

BUDGETED ITEM: YES NO **ATTACHMENT:** YES NO

BACKGROUND:

The DPW department is in need of purchasing a replacement of our one (1) ton dump truck that was totaled out when a tree limb fell on it. We requested bids on a one (1) ton 2x4 and a one (1) ton 4x4 truck from four (4) dealers and after receiving all the bids we have decided that for the cost difference between a 2x4 and the 4x4 of only \$1,146.44, that we should purchase a 2015 Dodge Ram 3500 HD 4X4 from Jim Riehl's Friendly Chrysler Dodge Jeep Ram for the price of \$34,432.00. The truck we are replacing was purchased in 1997 and it has an undetermined amount of mileage on it. We were given \$3,455.00 for it from the insurance company and were allowed to keep the truck for use by seasonal employees for Jack N. Abernathy Park maintenance. **(Please note the new amount is \$588.00 more than approved on 11-10-14 for a truck with a few more options and we will have it in 4 weeks instead of 8-12 weeks this new price is still lower than the next bidder.)**

PROPOSED ACTION:

DPW Superintendent Mr. Ed Brown would respectfully request permission to purchase a 2015 Dodge Ram 3500 HD 4x4 truck at the new amount *(See revised specification sheet)*

FISCAL IMPLICATIONS:

The total cost of the vehicle will now be \$34,432.00 and paid for out of the equipment fund, line item #661-932-985-000. The money from the insurance check has already been deposited into the equipment fund.

MANAGER'S RECOMMENDATION:

To purchase the above described vehicle from the low bidder, Jim Riehl's Friendly Chrysler.

RECOMMENDED MOTION:

An action by City Council to authorize the City Manager to purchase a 2015 Dodge RAM 3500HD 4x4 truck from Jim Riehl's Friendly Chrysler for the amount of \$34,432.00.

BID LIST FOR THE 4X4 TRUCK NEEDED IN THE DPW

Jim Riehl's: Bid for the 4x4 was **\$34,432.00**

Hank Graff's: Bid for the 4x4 was **\$36,626.66**

Lasco Ford: Bid for the 4x4 was **\$48,363.63**

Todd Wenzel: Bid for the 4x4 was **\$(0) (not bid)**

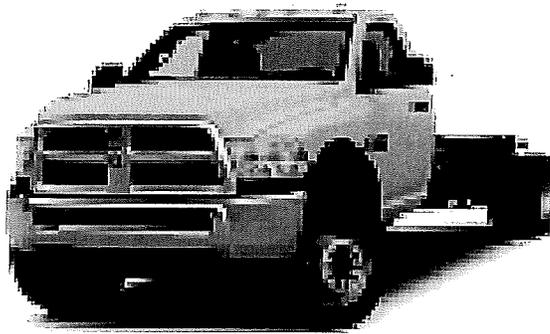
This chassis is in stock and ready immediately to begin the up-fit process.

Our ordered chassis is likely to take 3 months to arrive.

What do you get for \$588?

1. Work Grade Vinyl Seats: Heavier duty vinyl covering on the seat.
2. Tow Hooks: 2 heavy duty front attachment points.
3. LT235/80R17E OWI On/Off Rd Tires: These are a more aggressive tread design.
4. Electronic Monitoring Module: This module allows for and comes with, four wiring harness for the addition of accessories without cutting into the factory wire harness. Required for ambulance use.

2015 RAM 3500 HD Chassis Tradesman/SLT



Jim Riehl's Friendly Chrysler Dodge Jeep Ram





Jim Riehl's Friendly Chrysler Dodge Jeep Ram
1515 S Lapeer Rd Lapeer, Michigan 48446
Phone: 810-245-5968 Fax: 810-245-5961
Home page: www.FriendlyFleetSales.com Email: twilcox@friendlyautogroup.com

November 18, 2014

Re: 2015 RAM 3500 HD Chassis Tradesman/SLT

Ed Brown
City of Davison
200 E Flint St
Davison, Michigan, 48423
Phone: 8106532191

To Whom It May Concern,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly

Sincerely,

Tim Wilcox
Commercial Vehicle Sales Manager
Cel - 810-678-9636
twilcox@friendlyautogroup.com



Prepared For:
Ed Brown
City of Davison
200 E Flint St
Davison, Michigan, 48423

Prepared By:
Tim Wilcox
Jim Riehl's Friendly Chrysler Dodge Jeep Ram
1515 S Lapeer Rd
Lapeer, Michigan, 48446

INDEX **2015 RAM 3500 HD Chassis**

4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)

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**Prepared For:**

Ed Brown
City of Davison
200 E Flint St
Davison, Michigan, 48423

Prepared By:

Tim Wilcox
Jim Riehl's Friendly Chrysler Dodge Jeep Ram
1515 S Lapeer Rd
Lapeer, Michigan, 48446

VEHICLE OVERVIEW**2015 RAM 3500 HD Chassis**

4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)

Powertrain

HEMI 6.4L V-8 OHV SMPI 16 valve engine with VVT variable valve control, variable intake length, cylinder deactivation * 220 amp HD alternator * 730 amp battery with run down protection * Transmission oil cooler * 6-speed electronic sequential shift control automatic transmission with overdrive, lock-up, driver selection * Part-time four-wheel drive with manual transfer case shift, auto locking hubs * Limited slip differential, ABS & driveline traction control * 4.10 axle ratio * Stainless steel exhaust

Steering and Suspension

Hydraulic power-assist re-circulating ball steering * 4-wheel disc brakes with front and rear vented discs * Electronic stability * Non-independent front suspension * Front multi-link suspension * Front anti-roll bar * Front coil springs * HD front shocks * Rigid rear axle * Rear leaf suspension * HD rear anti-roll bar * HD rear leaf springs * HD rear shocks * Front and rear 17.0" x 6.00" argent steel wheels with hub covers * LT235/80SR17.0 OWL AT front and rear tires

Safety

4-wheel anti-lock braking system * Center high mounted stop light * Dual airbags, seat mounted driver and passenger side-impact airbags, airbag occupancy sensor * Front height adjustable seatbelts with front pre-tensioners * Sentry Key immobilizer

Comfort and Convenience

Air conditioning, underseat ducts * AM/FM/Satellite-prep, clock, seek-scan, external memory control, 2 speakers, fixed antenna * Cruise control with steering wheel controls * 2 12V DC power outlets, retained accessory power * Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, voltmeter gauge, oil temperature gauge, engine hour meter, systems monitor, redundant digital speedometer, trip odometer * Warning indicators include engine temperature, low oil level, low coolant, lights on, key, low fuel, low washer fluid, lighting malfunction, door ajar, service interval, brake fluid, turn signal on, transmission fluid temp * Steering wheel with tilt adjustment * Manual front windows with light tint * Variable intermittent front windshield wipers * Passenger side vanity mirror * Day-night rearview mirror * Interior lights include dome light with fade * Partial floor console with storage, glove box, front cupholder, instrument panel bin, dashboard storage, driver and passenger door bins *
14-fitter switches

Seating and Interior

Seating capacity of 3 * 40-20-40 split-bench front seat with adjustable head restraints, center armrest with storage * 4-way adjustable driver seat * 4-way adjustable passenger seat * Vinyl faced front seats with vinyl back material *

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference: DV05102961 9/8/2014

Effective Date: 9/8/2014

Date Printed: November 18, 2014

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QuoteID: 2Dav4wdDmp

VEHICLE OVERVIEW Continued

Seating and Interior (Continued)

Full cloth headliner, full vinyl/rubber floor covering, deluxe sound insulation, urethane gear shift knob

Exterior Features

1 skid plate, side impact beams, front license plate bracket, fully galvanized steel body material * Black side window moldings, black front windshield molding * Black door handles * Black grille * 2 doors * Trailer harness, trailer sway control * Driver and passenger manual black convex spotter folding manual extendable trailer outside mirrors * Front black bumper with front tow hooks * Aero-composite halogen fully automatic headlamps with multiple headlamps, delay-off feature * Additional exterior lights include cab clearance lights * Clearcoat monotone paint

Warranty

Basic	36 month/36,000 miles	Powertrain	60 month/100,000 miles
Corrosion	60 month/100,000 miles	Roadside Assistance	36 month/36,000 miles

Dimensions and Capacities

Output	367 hp @ 5,800 rpm	Torque	429 lb.-ft. @ 4,000 rpm
1st gear ratio	3.231	2nd gear ratio	1.837
3rd gear ratio	1.410	4th gear ratio	1.000
5th gear ratio	0.816	6th gear ratio	0.625
Reverse gear ratio	4.444	Curb	6,445 lbs.
GVWR	13,500 lbs.	Front GAWR	5,500 lbs.
Rear GAWR	9,850 lbs.	Payload	7,117 lbs.
Front curb	3,817 lbs.	Rear curb	2,628 lbs.
Front axle capacity	5,500 lbs.	Rear axle capacity	9,850 lbs.
Front tire/wheel	6,170 lbs.	Rear tire/wheel	10,740 lbs.
Towing	14,450 lbs.	Front	41.0 "
Front headroom	40.3 "	Front	62.9 "
Front shoulder	66.0 "	Passenger area volume	64.0 cu.ft.
Length	234.3 "	Body	78.9 "
Body height	78.9 "	Wheelbase	143.5 "
Cab to axle	60.0 "	Axle to end of frame	51.1 "
Front track	69.6 "	Rear track	71.9 "
Turning	22.9'	Fuel tank	52.0 gal.
Interior cargo	15.2 cu.ft.	Interior maximum cargo	15.2 cu.ft.

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or

Effective Date: 9/8/2014

Date Printed: November 18, 2014

Page 5

QuoteID: 2Dav4wdDmp

**Prepared For:**

Ed Brown
City of Davison
200 E Flint St
Davison, Michigan, 48423

Prepared By:

Tim Wilcox
Jim Riehl's Friendly Chrysler Dodge Jeep Ram
1515 S Lapeer Rd
Lapeer, Michigan, 48446

STANDARD EQUIPMENT**2015 RAM 3500 HD Chassis****4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)****Powertrain**

HEMI 6.4L V-8 OHV SMPI 16 valve engine with VVT variable valve control, variable intake length, cylinder deactivation * 180 amp alternator * 730 amp battery with run down protection * Transmission oil cooler * 6-speed electronic sequential shift control automatic transmission with overdrive, lock-up, driver selection * Part-time four-wheel drive with manual transfer case shift, auto locking hubs * Limited slip differential, ABS & driveline traction control * 4.10 axle ratio * Stainless steel exhaust

Steering and Suspension

Hydraulic power-assist re-circulating ball steering * 4-wheel disc brakes with front and rear vented discs * Electronic stability * Non-independent front suspension * Front multi-link suspension * Front anti-roll bar * Front coil springs * HD front shocks * Rigid rear axle * Rear leaf suspension * HD rear anti-roll bar * HD rear leaf springs * HD rear shocks * Front and rear 17.0" x 6.00" argent steel wheels with hub covers * LT235/80SR17.0 BSW AS front and rear tires

Safety

4-wheel anti-lock braking system * Center high mounted stop light * Dual airbags, seat mounted driver and passenger side-impact airbags, airbag occupancy sensor * Front height adjustable seatbelts with front pre-tensioners * Sentry Key immobilizer

Comfort and Convenience

Air conditioning, underseat ducts * AM/FM/Satellite-prep, clock, seek-scan, external memory control, 2 speakers, fixed antenna * Cruise control with steering wheel controls * 2 12V DC power outlets, retained accessory power * Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, voltmeter gauge, oil temperature gauge, engine hour meter, systems monitor, redundant digital speedometer, trip odometer * Warning indicators include engine temperature, low oil level, low coolant, lights on, key, low fuel, low washer fluid, lighting malfunction, door ajar, service interval, brake fluid, turn signal on, transmission fluid temp * Steering wheel with tilt adjustment * Manual front windows with light tint * Variable intermittent front windshield wipers * Passenger side vanity mirror * Day-night rearview mirror * Interior lights include dome light with fade * Partial floor console with storage, glove box, front cupholder, instrument panel bin, dashboard storage, driver and passenger door bins * Multifunction switches

Seating and Interior

Seating capacity of 3 * 40-20-40 split-bench front seat with adjustable head restraints, center armrest with storage * 4-way adjustable driver seat * 4-way adjustable passenger seat * Vinyl faced front seats with vinyl back

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Effective Date: 9/8/2014

Date Printed: November 18, 2014

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QuoteID: 2Dav4wdDmp

STANDARD EQUIPMENT Continued

Seating and Interior (Continued)

material * Full cloth headliner, full vinyl/rubber floor covering, deluxe sound insulation, urethane gear shift knob

Exterior Features

Side impact beams, front license plate bracket, fully galvanized steel body material * Black side window moldings, black front windshield molding * Black door handles * Black grille * 2 doors * Trailer harness, trailer sway control * Driver and passenger manual black convex spotter folding manual extendable trailer outside mirrors * Front black bumper * Aero-composite halogen fully automatic headlamps with multiple headlamps, delay-off feature * Additional exterior lights include cab clearance lights * Clearcoat monotone paint

Warranty

Basic	36 month/36,000 miles	Powertrain	60 month/100,000 miles
Corrosion Perforation	60 month/100,000 miles	Roadside Assistance	36 month/36,000 miles

Dimensions and Capacities

Output	367 hp @ 5,800 rpm	Torque	429 lb.-ft. @ 4,000 rpm
1st gear ratio	3.231	2nd gear ratio	1.837
3rd gear ratio	1.410	4th gear ratio	1.000
5th gear ratio	0.816	6th gear ratio	0.625
Reverse gear ratio	4.444	Curb weight	6,383 lbs.
GVWR	13,500 lbs.	Front GAWR	5,500 lbs.
Rear GAWR	9,850 lbs.	Payload	7,117 lbs.
Front curb weight	3,767 lbs.	Rear curb weight	2,616 lbs.
Front axle capacity	5,500 lbs.	Rear axle capacity	9,850 lbs.
Front tire/wheel capacity	6,170 lbs.	Rear tire/wheel capacity	10,740 lbs.
Towing capacity	14,450 lbs.	Front legroom	41.0 "
Front headroom	40.3 "	Front hiproom	62.9 "
Front shoulder room	66.0 "	Passenger area volume	64.0 cu.ft.
Length	234.3 "	Body width	78.9 "
Body height	78.9 "	Wheelbase	143.5 "
Cab to axle	60.0 "	Axle to end of frame	51.1 "
Front track	69.6 "	Rear track	71.9 "
Turning radius	22.9 '	Fuel tank	52.0 gal.
Interior cargo volume	15.2 cu.ft.	Interior maximum cargo volume	15.2 cu.ft.

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Reference: RY05102961 9/8/2014
Effective Date: 9/8/2014

Date Printed: November 18, 2014

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QuoteID: 2Dav4wdDmp



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 Ed Brown
 City of Davison
 200 E Flint St
 Davison, Michigan, 48423

Prepared By:
 Tim Wilcox
 Jim Riehl's Friendly Chrysler Dodge Jeep Ram
 1515 S Lapeer Rd
 Lapeer, Michigan, 48446

SELECTED EQUIPMENT 2015 RAM 3500 HD Chassis

**4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)
 MSRP**

DD8L63	Base Vehicle Price (DD8L63)	STD	34,905.00
Packages			
22A	Quick Order Package 22A Tradesman <i>(DMF) 4.10 Rear Axle Ratio; Base Door Trim Panel; Front Armrest w/Cupholders; Front Wheel Spats</i>	OPT	N/C
Powertrain			
ESB	Engine: 6.4L V8 Heavy Duty HEMI	STD	N/C
DFF	Transmission: 6-Speed Automatic 66RFE	STD	N/C
DMF	4.10 Rear Axle Ratio	INC	Included
Z8H	GVWR: 13,500 lbs	STD	N/C
Wheels & Tires			
TV3	Tires: LT235/80R17E OWL On/Off Road <i>Nexen Brand Tires</i>	OPT	250.00
WFU	Wheels: 17" x 6" Argent Steel <i>Center Hub</i>	STD	N/C
Seats & Seat Trim			
SX	Work Grade Vinyl 40/20/40 Bench Seat <i>Front Armrest w/Cupholders</i>	OPT	195.00
Other Options			
APA	Monotone Paint Application <i>Headlamp filler panels and door handles are black when ordering special paint (P68, P12, P71, P61, P81, P18, PYB, P73, P06, P64, PGC, P88, P74, P72, P62, P69, PL1, PGW, P63).</i>	STD	N/C

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 Effective Date: 9/8/2014

SELECTED EQUIPMENT Continued

			MSRP
BAJ	220 Amp Alternator	INC	Included
XXS	Electronic Monitoring Module	OPT	195.00
AHD	Heavy Duty Snow Plow Prep Group (BAJ) 220 Amp Alternator; (XEF) Transfer Case Skid Plate Shield	OPT	200.00
XEA	Tow Hooks	OPT	50.00
XEF	Transfer Case Skid Plate Shield	INC	Included
RA1	Radio: Uconnect 3.0 AM/FM	STD	N/C
Interior Colors For : Primary Reg Cab 3500			
X8	Diesel Gray/Black	OPT	N/C
Primary Colors For : Primary Reg Cab 3500			
PW7	Bright White Clearcoat	OPT	N/C
Accessories and Aftermarket Options			
Dump	Bostick Truck Center Quote <i>See Attached for Equipment List</i>		\$7,238.00
Vehicle Subtotal			\$43,033.00
Destination			\$1,195.00
Vehicle Subtotal (including Destination)			\$44,228.00

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PRICE SHEET 2015 RAM 3500 HD Chassis

4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)

	MSRP
Vehicle Price (excluding option discounts)	\$43,033.00
Dealer Discount	(9,811.00)
	<hr/>
Vehicle Subtotal	\$33,222.00
Option Credits	0.00
Other (Discount)Margin	0.00
Incentives	0.00
	<hr/>
Total Other Items	0.00
Net Selling Price	\$33,222.00
Destination	1,195.00
	<hr/>
Total Quote	\$34,417.00
Title Transfer Fee	15.00
	<hr/>
TOTAL	\$34,432.00

Customer Signature

Date

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DIMENSIONS & CAPACITIES 2015 RAM 3500 HD Chassis

4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)

Output	367 hp @ 5,800 rpm
Torque	429 lb.-ft. @ 4,000 rpm
1st gear ratio	3.231
2nd gear ratio	1.837
3rd gear ratio	1.410
4th gear ratio	1.000
5th gear ratio	0.816
6th gear ratio	0.625
Reverse gear ratio	4.444
Curb	6,445 lbs.
GVWR	13,500 lbs.
Front GAWR	5,500 lbs.
Rear GAWR	9,850 lbs.
Payload	7,117 lbs.
Front curb	3,817 lbs.
Rear curb	2,628 lbs.
Front axle capacity	5,500 lbs.
Rear axle capacity	9,850 lbs.
Front tire/wheel	6,170 lbs.
Rear tire/wheel	10,740 lbs.
Towing	14,450 lbs.
Front	41.0 "
Front headroom	40.3 "
Front	62.9 "
Front shoulder	66.0 "
Passenger area volume	64.0 cu.ft.
Length	234.3 "
Body	78.9 "
Body height	78.9 "
Wheelbase	143.5 "
Cab to axle	60.0 "
Axle to end of frame	51.1 "
Front track	69.6 "
Rear track	71.9 "

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DIMENSIONS & CAPACITIES Continued

Turning	22.9'
Fuel tank	52.0 gal.
Interior cargo	15.2 cu.ft.
Interior maximum cargo	15.2 cu.ft.

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WARRANTY **2015 RAM 3500 HD Chassis**

4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)

	Months/Distance
Basic	36 month/36,000 miles
Powertrain	60 month/100,000 miles
Corrosion Perforator	60 month/100,000 miles
Roadside Assistance	36 month/36,000 miles

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JOB RATING 2015 RAM 3500 HD Chassis

4x4 Regular Cab 143.5" WB Tradesman/SLT (DD8L63)

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

Start Tests	Calculated	Desired
Start grade capability in gear 1	12.8 %	.0 %
Start grade capability in reverse	17.6 %	.0 %

Grade Tests	Calculated	Desired
Maximum grade in gear 3	11.1 %	3.0 %
Maximum grade in gear 4	7.9 %	3.0 %
Maximum grade in gear 5	6.4 %	3.0 %
Maximum grade in gear 6	4.9 %	3.0 %

Speed Tests

Given your requirement to go 65 mph, you need a maximum axle ratio of 10.60.
Given your requirement to go 55 mph at a grade of 3.0%, you need a minimum of 105 hp.
The engine RPM at 60 mph cruise speed is 1,663 rpm

Test Variables Used

Rear axle ratio:	4.10	Rear axle ratio:	4.10
Gear 1 ratio:	3.23	Drag Coefficient	0.80
Gear reverse ratio:	4.44		
Tire size:	235/80R17 (649rev/mile)		
Gross vehicle weight (GVW):	13,500 lbs		
Clutch engagement torque:	214 ft.lbs.		
Torque conversion ratio:	1.0		
Gear 3 ratio:	1.41		
Gear 4 ratio:	1.00		
Gear 5 ratio:	0.82		
Gear 6 ratio:	0.63		
Peak engine torque:	429 ft.lbs.		
Engine Power:	367 hp @ 5,800 rpm		
Governed RPM:	4,660 rpm		
Frontal Area:	38.3 Sq.Ft.		
Cruising RPM	4,194 rpm		
Worst road surface	Typical Highway		
Final Drive Ratio:	0.63		
Rear axle ratio:	4.10		

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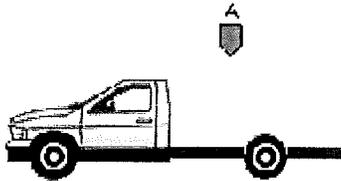
Date Printed: November 18, 2014

JOB RATING Continued

Weight Tests

Variables	Front Axle	Rear Axle	Totals
Chassis	3,802 lbs	2,620 lbs	6,422 lbs
Body	0 lbs	0 lbs	0 lbs
Payload	1,393 lbs	5,685 lbs	7,078 lbs
TOTAL	5,195 lbs	8,305 lbs	13,500 lbs

Weights



Ratings			GVWR
GAWR	5,500 lbs	9,850 lbs	13,500 lbs
Wheels/Tires	6,170 lbs	10,740 lbs	
Suspension	0 lbs	0 lbs	
Axle	5,500 lbs	9,850 lbs	
Legal Limit	0 lbs	0 lbs	

Weight Summary

	Calculated	GAWR	Legal Limits
Front axle load is	5,195 lbs	5,500 lbs	0 lbs
Rear axle load is	8,305 lbs	9,850 lbs	0 lbs

Weight Point Load Legend

Point A	6,628 lbs
---------	-----------

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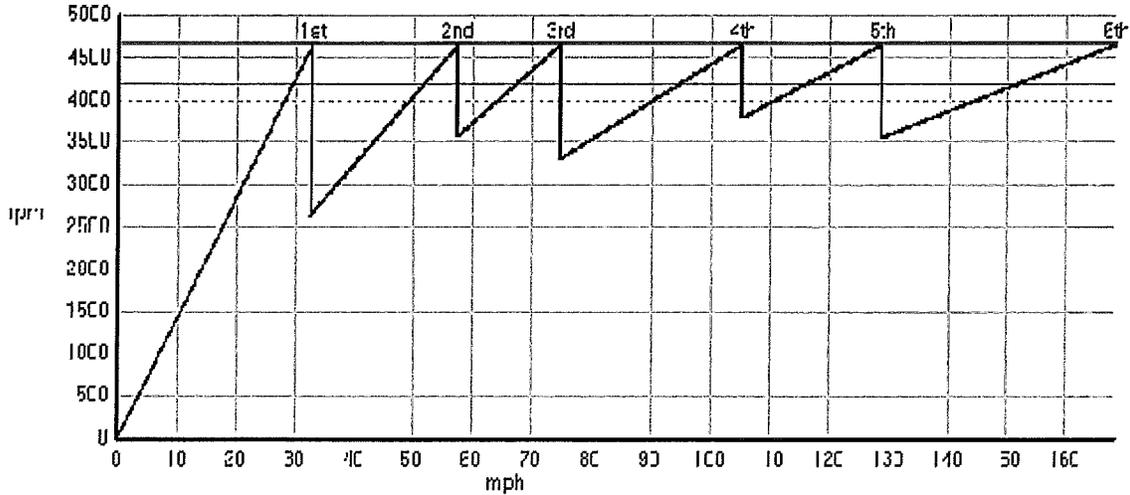
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JOB RATING Continued

Shift Chart



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capex/demol. Reference DV05102961 9/8/2014

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2015 RAM 3500 HD Chassis 4x4 Regular Cab 143.5" WB Tradesman/SLT (DD81E63) prior

Engine: 6.4L V8 Heavy Duty HEMI

Transmission: 6-Speed Automatic 66RFE

(0 P) Bright White

Clearcoat

Interior (0 I) Diesel Gray/Black



Standard Equipment

Items Featured Below are included at NO EXTRA CHARGE in the Standard Vehicle Price Shown at Right

- HEMI 6.4L V-8 OHV w/SMP1 367hp
- 6 speed automatic trans w/OD
- 4-wheel ABS
- Traction control
- LT235/80R17E BSW S-rated tires
- Battery with run down protection
- Electronic stability
- Air conditioning
- AM/FM/Satellite-prep
- Variable intermittent wipers
- 17" x 6" wheels
- Dual front airbags
- Driver & front passenger seat mounted side airbags
- 51.1" axle to end of frame
- Airbag occupancy sensor
- 234.3" overall length

STANDARD VEHICLE PRICE

OPTIONAL EQUIPMENT

\$34,905.00

- Quick Order Package 22A Tradesman N/C
- Engine: 6.4L V8 Heavy Duty HEMI STD
- Transmission: 6-Speed Automatic STD
- 66RFE
- 4.10 Rear Axle Ratio INC
- GVWR: 13,500 lbs STD
- Tires: LT235/80R17E OWL On/Off Road \$250.00
- Wheels: 17" x 6" Argent Steel STD
- Work Grade Vinyl 40/20/40 Bench Seat \$195.00
- 220 Amp Alternator INC
- Electronic Monitoring Module \$195.00
- Heavy Duty Snow Plow Prep Group \$200.00
- Tow Hooks \$50.00
- Transfer Case Skid Plate Shield INC
- Radio: Uconnect 3.0 AM/FM STD
- Interior : Diesel Gray/Black N/C
- Primary : Bright White Clearcoat N/C



CITY MPG
N/A

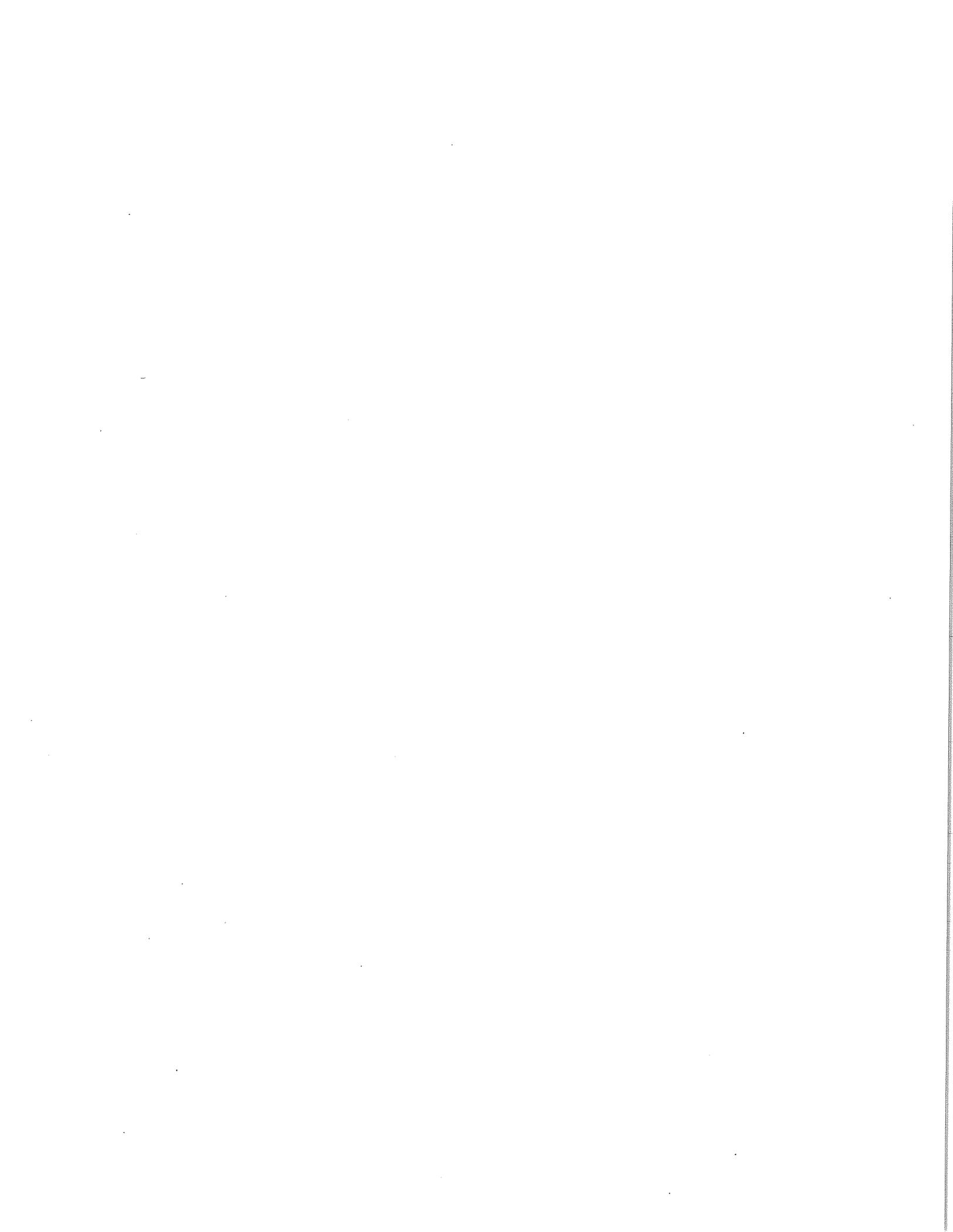
HIGHWAY MPG
N/A

Cash Incentive \$7,238.00

SUBTOTAL \$43,033.00

Destination \$1,195.00

TOTAL \$44,228.00



Bostick Truck Center

1368 Joslyn Ave.
Pontiac, MI. 48340

248-373-6100
248-933-0970
Marc@bosticktruck.com
www.bosticktruck.com



Quote

To
Friendly automotive group
Twilcox@friendlyautogroup.com
1515 S Lapeer Rd.
810-245-5968

Quote Number: 1151
Date: 06 October, 2014

Description	Quantity	Price	Amount
Furnish And Install	1	\$7238.00	\$7238.00
1) Gallion 9' 2.3/3.7 yard dump body Model 100U 3" structural cross members 6" structural long sills 13" sides with 19" gate 10 Ga. Floor with 2" radius floor to sides 10 Ga. Sides with dirt shedding boxed top rails with board pockets 10 Ga. Tailgate full perimeter box bracing Quick release top hardware for tailgate Shovel rack mounted to side of body Fmvss108 lighting Black powder coat Mud flaps			
1) Venco 516 hoist 9.3 ton capacity Electric / hydraulic powered In cab push button controls			Installed \$ 6193.00
1) Buyers manual tarp system Hand crank Black mesh tarp			Installed \$ 425.00
1) 1/2" Hitch plate Receiver tube D rings			Installed \$ 320.00
1) Buyers LED light bar Random flash pattern Wired to OEM up fitter switch Self leveling bracket mounted on cab shield			Installed \$ 300.00

Subtotal **\$7238.00**
MI Sales Tax(6.00%) \$0.00
Total \$7238.00



OPEN ISSUES LOG
OCTOBER 27, 2014

CITY MANAGER

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>
2/24/2014	Redevelopment Liquor License	Commence May/June 2014	1	2nd Quarter 2015

PERSONNEL COMMITTEE

(Tim Bishop, Joan Snyder & Ron Emery)

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>
1/27/2014	Hiring of New Police Chief		1	2014
3/24/2014	Wage & Benefit Study		1	2014

POLICY COMMITTEE

(Paul Hammond, Gary Peppin & Jack Abernathy)

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>
1/9/2013	Sidewalk Construction & Maintenance	On hold	3	2nd Quarter 2015
3/5/2013	Ordinance Review	Requested Ordinance review procedure was adopted by Council on 2/25/2013	4	2nd Quarter 2015
3/25/2013	Purchasing Ordinance	In Progress	1	1st Quarter 2015
8/14/2013	Fireworks Ordinance Review	Assigned by Council	1	4th Quarter 2014
7/14/2014	Bowling Alley & Gaming Fees, Chapter 852 & Schedule of Fees	Assigned by Council	2	4th Quarter 2014
7/14/2014	Noxious Weeds, Chapter 656	Assigned by Council	3	4th Quarter 2014

FINANCE COMMITTEE

(Gary Peppin, Pat Stetson & Jack Abernathy)

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>

CITY OF DAVISON

ORDINANCE 2014-05

AN ORDINANCE TO REPLACE CHAPTER 690.01, FIREWORKS

THE CITY OF DAVISON ORDAINS

690.01 FIREWORKS.

Section 1. Definitions.

As used in this chapter, the following definitions shall apply:

- (1) "Act 256" means the Michigan Fireworks Safety Act, Act 256 of the Public Acts of Michigan of 2011, being MCL 28.451, et seq., as it may be amended from time to time.
- (2) "Consumer fireworks" means that term as defined in Act 256, Section 28.452.
- (3) "Low-impact fireworks" means that term as defined in Act 256, Section 28.452.
- (4) "Novelties" means that term as defined in Act 256, Section 28.452.
- (5) "Firework or "fireworks" means that term as defined in Act 256, Section 28.452.
- (6) "Retailer" means that term as defined in Act 256, Section 28.452.
- (7) "Wholesaler" means that term as defined in Act 256, Section 28.452.
- (8) "City" means the City of Davison.
- (9) "Council" means the Davison City Council.
- (10) "Display fireworks" means that term as defined in Act 256, Section 28.452.

The Michigan Fireworks Safety Act can be found at: <http://www.legislature.mi.gov>.

Section 2. Display Fireworks.

Any organization or group wishing to ignite Display fireworks, must apply for and receive a permit from the City for a fee listed in the Schedule of Fees. This fee may be waived by action of Council. (Pursuant to the authority granted by MCL 28.456).

Section 3. Use of Consumer Fireworks Regulated.

No person shall ignite, discharge or use consumer fireworks in the City; except:

(a) This prohibition shall not prohibit any person from igniting, discharging or using consumer fireworks within the City on the day preceding, the day of, or the day after a national holiday, except between the hours of 1 am and 8 am on these days, consistent with Act 256 and all amendments thereto. National Holidays include:

New Year's Day: January 1
Martin Luther King Day: third Monday in January
Presidents' Day: third Monday in February
Memorial Day: last Monday in May
Independence Day: July 4

Labor Day: first Monday in September
Columbus Day: second Monday in October
Veterans' Day: November 11
Thanksgiving Day: fourth Thursday in November
Christmas Day: December 25

(b) This prohibition shall not prohibit organizations and individuals described in Michigan Public Law 256 of 2011, Sections 28.466, Sec. 16, (1) from using consumer fireworks during non-holiday periods for special occasions with Council approval if a permit is obtained from the City with the payment of a fee defined in the Schedule of Fees. The fee is to be refunded if Council does not approve the request.

Special occasions include but are not limited to City community events, school events, fraternal and auxiliary organization events, birthdays, and family reunions. All permits for special occasions require Council approval.

During special occasions, consumer fireworks may not be used after 11 PM on the day or days of the event.

Section 4. Firework Safety.

No person shall recklessly endanger the life, health, safety, or well-being of any person by the ignition, discharge, or use of Consumer fireworks.

Section 5. Prohibited Conduct.

(a) A person shall not ignite, discharge, or use Consumer fireworks on public property, school property, church property, or the property of another person without that organization's or person's express permission to use those fireworks on those premises.

(b) A person shall not use Consumer fireworks or Low-impact fireworks while under the influence of alcoholic liquor, a controlled substance, or a combination thereof.

(c) A person shall not ignite, discharge or use Consumer fireworks during periods of drought or other dangerous situations where the area's Fire Chief, or designated fire official, has determined a hazardous condition or risk of wildfire exists in accordance with applicable provisions of the City fire code.

Section 6. Local, State, and Federal law requirements.

Nothing contained within this ordinance shall be construed to relieve a person of any duties and obligations imposed under any local, State, or Federal laws, rules, regulations, license, or permit requirements.

Section 7. Violations, Fines, and Penalties.

Any person violating the provisions of this Chapter shall be responsible for a civil infraction, punishable by a fine of not more that \$500.00.

Section 8. Severability.

Should any section, clause, or provision of this ordinance be declared unconstitutional, illegal, or of no force and effect by a court of competent jurisdiction, then and in that event, such portion thereof shall not be deemed to affect the validity of any other part or portion of this ordinance.

Section 9. Repeal.

All other ordinances or portions of ordinances inconsistent with this Ordinance are hereby repealed.

This ordinance shall be published in the same manner as other ordinances of the City of Davison, pursuant to State Law MCL117.3 (k). No other publication of the Codified Ordinances hereby approved, adopted, and enacted is necessary.

Adopted this _____ day of _____, 2014 by the City Council of the City of Davison.

Tim Bishop, Mayor

Andrea L. Schroeder, City Clerk

I certify that the above ordinance was published in the Davison Index on the _____ day of _____, 2014, A.D.

Andrea L. Schroeder, City Clerk

**CITY OF DAVISON
RESOLUTION 2014-32
Schedule of Fees**

WHEREAS, the City of Davison, a Michigan municipal corporation, provides a variety of services to residents and nonresidents; and,

WHEREAS, many of the aforementioned services are in addition to other services funded by local property taxes; and,

WHEREAS, the City desires to charge fees associated with those additional services;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Davison does hereby adopt the attached Schedule of Fees.

CONSIDERED AND APPROVED at a regular City Council meeting of the

City of Davison this _____ day of _____

Tim Bishop, Mayor

Andrea Schroeder, City Clerk

CITY OF DAVISON

SCHEDULE OF FEES

SCHEDULE PART 6 - MISCELLANEOUS PERMITS AND FEES

Q. Fireworks Display Application

\$25.00

**CITY OF Davison
Davison, MI
FIREWORKS DISPLAY
REQUEST FOR APPLICATION**

The organization or group below is applying for a permit to display fireworks in the City of Davison. The display will be conducted at an approved site by a qualified person under the organization or group's immediate supervision. A certificate of comprehensive general or personal liability insurance for a least \$1,000,000, protecting the applicant against property or personal injury damages during the display and naming the City of Davison, its agents, officials, and employees as additionally insured parties accompanies the application. Site plan approval has been given by the State Fire Marshal's Office or its agent.

Organization/Group: _____

Location of the display:*

(*Location of display may not be changed after approved by State Fire Marshal's Office)

Date of Display:

Name of Qualified Operator

Name, Address, and Phone of applicant

Signature of Applicant

A permit was approved by the City Council on: _____

City Clerk,

Date

***PERMIT ISSUED SUBJECT TO COMPLIANCE WITH THE CONDITIONS AND SAFETY GUIDELINES SPECIFIED BY THE FIRE CODE. Change in location or safety guidelines immediately and automatically voids this permit.**

*The State Fireworks Application for Permit must be obtained from the City Clerk which is the latest application for a permit for the current year as required by State law.

CITY OF DAVISON

ORDINANCE 2014-08

AN ORDINANCE TO AMEND CHAPTER 674 TO ADD 674.14, SOLID WASTE CONTAINERS

THE CITY OF DAVISON ORDAINS

SECTION 674.14, SOLID WASTE CONTAINERS, SHALL BE ADDED AS FOLLOWS

(a) Every commercial solid waste container which requires a mechanical device to empty it and which is in a location to be visible from a public way shall be enclosed with a fence or other screening material such that the solid waste container cannot be seen from the public way.

(b) Solid waste containers shall be maintained with the lid closed except during the time when solid waste is put into or emptied from the container.

(c) Section (a) of this ordinance shall not apply to solid waste containers that are being used on a temporary basis for special events.

NO OTHER PROVISIONS OF CHAPTER 674 ARE HEREBY AFFECTED, CHANGED, OR MODIFIED BY THIS AMENDMENT.

THIS ORDINANCE SHALL BE PUBLISHED IN THE SAME MANNER AS OTHER ORDINANCES OF THE CITY OF DAVISON, PURSUANT TO ARTICLE X OF THE CITY CHARTER. NO OTHER PUBLICATION OF THE CODIFIED ORDINANCES, HEREBY APPROVED, ADOPTED, AND ENACTED, IS NECESSARY.

THIS ORDINANCE SHALL TAKE EFFECT TEN (10) DAYS AFTER PUBLICATION IN ACCORDANCE WITH THE CITY OF DAVISON CHARTER.

ADOPTED THIS ____ DAY OF _____, 2014 BY THE CITY

COUNCIL OF THE CITY DAVISON

Tim Bishop, Mayor

Andrea Schroeder, Clerk

I certify that the above Ordinance was published in the Davison Index on the _____ day of _____, 2014, A. D.

Andrea Schroeder, Clerk

CITY OF DAVISON

ORDINANCE 2014-09

AN ORDINANCE TO AMEND CHAPTER 1288 REPLACING 1288.30,
SCREENING REQUIREMENTS FOR SOLID WASTE COLLECTION
FACILITIES

THE CITY OF DAVISON ORDAINS

1288.30 SCREENING REQUIREMENTS FOR SOLID WASTE
COLLECTION FACILITIES

The following rules apply to every commercial solid waste container which requires a mechanical device to empty it.

1. Screening for solid waste containers shall be constructed so that all containers are not visible to a person standing on the ground. Screening shall not be portable or temporary. Minimum height of the screening shall be six (6) feet. Screening material should be attractive with economy of construction a goal. Chain link fencing with opaque slats is an acceptable screening material. All access gates shall be closed when not in use.
2. Solid waste containers shall be maintained with the lid closed except during the time when solid waste is put into or emptied from the container.
3. If a solid waste container is not visible from a public way, it does not have to be screened.
4. The owner of the solid waste container site shall be responsible for maintenance of the screening.
5. No solid waste container or its screening shall be a traffic barrier or hazard in any way including, but not limited to, obstruction and visibility. Vehicles or mechanical equipment used to empty solid waste containers must not block highway, street, ally, or pedestrian walkways when emptying, installing, or replacing solid waste containers.
6. Solid waste containers shall be located on a sufficiently solid surface that the emptying vehicle or mechanical device, regardless of weather

condition, will not disturb the surface upon which the containers are placed or the approach to the containers used by the emptying vehicle or mechanical device.

7. Solid waste containers used temporarily for special events do not require screening, but the solid surface requirements in item six (6) apply. Users of temporary solid waste containers shall notify the City of the purpose, placement and time-frame for temporary solid waste containers. Temporary solid waste containers shall not block traffic or visibility on any street, sidewalk, or thoroughfare.

8. With the exception of Chapter 674, the portion of any ordinance that is in conflict with this ordinance is hereby repealed as of the effective date of this ordinance. This includes but is not limited to 1280.07 (e) and 1285.06.

THIS ORDINANCE REVISION SHALL BE PUBLISHED IN THE SAME MANNER AS OTHER ORDINANCES OF THE CITY OF DAVISON, PURSUANT TO ARTICLE X OF THE CITY CHARTER. NO OTHER PUBLICATION OF THE CODIFIED ORDINANCES, HEREBY APPROVED, ADOPTED, AND ENACTED, IS NECESSARY.

THIS ORDINANCE REVISION (10/8/14, PH) SHALL TAKE EFFECT TEN (10) DAYS AFTER PUBLICATION IN ACCORDANCE WITH THE CITY OF DAVISON CHARTER.

ADOPTED THIS ____ DAY OF _____, 2014 BY THE CITY COUNCIL OF THE CITY DAVISON

Tim Bishop, Mayor

Andrea Schroeder, Clerk

I certify that the above Ordinance was published in the Davison Index on the _____ day of _____, 2014, A. D.

Andrea Schroeder, Clerk

CITY OF DAVISON	
2014 DELINQUENT UTILITY BILLS TO	
TRANSFER TO 2014 WINTER TAX BILLS	
Parcel Number	Amount
52-03-551-012	351.08
52-03-554-006	217.64
52-03-676-047	351.08
52-04-577-009	379.06
52-04-577-011	252.40
52-04-582-008	351.08
52-04-585-005	243.54
52-04-585-022	156.81
52-04-585-030	351.08
52-09-527-020	263.16
52-09-577-073	341.66
52-10-505-084	351.08
52-10-556-032	206.97
52-10-557-039	351.08
52-10-558-017	351.08
52-10-559-004	107.46
TOTAL	4,626.26

**CITY OF DAVISON
2014 DELINQUENT INVOICES TO
TRANSFER TO 2014 WINTER TAX BILLS**

Parcel Number	Amount
52-03-551-012	285.67
52-03-553-002	144.17
52-04-585-011	141.50
52-09-400-002	215.45
52-09-526-098	713.64
52-09-526-105	144.17
52-09-528-020	288.33
52-09-576-006	356.95
52-09-577-103	93.25
52-10-300-001	144.17
52-10-504-001	141.50
52-10-504-032	141.50
52-10-506-006	285.67
52-10-508-015	141.50
52-10-577-107	288.33
TOTAL	3,525.80