

**City of Davison  
City Council Meeting  
October 27, 2014  
7:30 PM  
City Council Chambers**

- I. Call to Order, Pledge of Allegiance, and Roll Call of Council**
- II. Approval of the Regular Agenda**
- III. Resolution 2014-31 In Recognition of Kurt Soper (att.)**
- IV. Brief Public Comments and Questions on Non Agenda Items**
- V. Brief Public Comments and Questions on Agenda Items**
- VI. Approval of Consent Agenda**
  - A. Quarterly Investment Report (att.)
  - B. DDA Minutes October 8, 2014 – Draft (att.)
- VII. Approval of Minutes**
  - A. Council Meeting Minutes October 13, 2014 Meeting (att.)
- VIII. Communications to the Council**
  - A. 125<sup>th</sup> Birthday Recognition –The White House (att.)
  - B. MML 2015 Member Dividends (att.)
  - C. Thank You-Davison Dog Walk (att.)
- IX. City Manager Report**
- X. Council Committee Reports**
- XI. Unfinished Business**
  - A. Engineering Report
  - B. Davison Area Recreational Plan
  - C. Resolution 2014-27 Establishing Regular Elections in November of Each Even Year (Ridley & Rhonda) (att.)
  - D. Second Reading Ordinance 2014-07 Chapter 668 Fighting & Breach of Peace and Disorderly Conduct
  - E. Open Issues Log (att.)
- XII. New Business**
  - A. 2014-2015 Fiscal Year Budget Amendments (att.)
  - B. 2014-2015 Fiscal Year DDA Budget Amendments (att.)
  - C. PASER Evaluation – Local Streets (att.)
  - D. Vehicle Purchase-Police Department (att.)
- XIII. Announcements**
- XIV. Adjournment**

**Per City of Davison Council Rules and Procedures:  
Each member of the public is limited to 3 minutes for public comment  
unless granted more time by the Mayor.**

**City of Davison  
Resolution 2014-31**

**WHEREAS**, Kurt Soper retired as the Davison Township Supervisor on September 19, 2014; and

**WHEREAS**, Mr. Soper was a City of Davison council member from 1989 – 1993 during which time he served on the Senior Citizens Authority; and

**WHEREAS**, Mr. Soper was elected as the Davison Township Supervisor in 2000; and

**WHEREAS**, during his time at the Township he has been involved in numerous committees, projects, and studies; and

**WHEREAS**, these works are: Davison Township Park, Davison Veterans Memorial, Restoring Kitchen School House, Davison Area Dog Park, Lake Callis, Robert Williams Nature and Historical Learning Center, Davison Trail System, Arch Connecting our Communities, Vision Quest, Walk-ability Study, Davison Township road improvements, Davison-Richfield Fire Authority, 911 Consortium, Genesee County Roads and Bridges, Genesee County Water and Waste, Mass Transportation Authority, Davison Area Environmental Team, and Promoting Active Community Awards.

**NOW THEREFORE BE IT RESOLVED**, that Mr. Kurt Soper is thanked for his years of service and dedication to the Davison Township, City of Davison, and the Davison Community.

Presented this 27th day of October, 2014.

\_\_\_\_\_  
Tim Bishop, Mayor

**Council Members:**

**Jack Abernathy**

**Ronald Emery**

**Paul Hammond**

**Gary Peppin**

**Joan Snyder**

**Pat Stetson**

**CITY OF DAVISON  
INVESTMENTS 2014-15  
Quarter Ending 09-30-14**

	FUND	INVEST TYPE	NAME OF BANK	DATE INVESTED	TERM OF INVESTMENT	INTEREST RATE	MATURITY DATE	INTEREST DISTRIBUTED	Y-T-D INTEREST	ENDING BALANCE
101	GENERAL-1	PFMM	FIFTH/THIRD	6/12/2009	PFMM	VARIABLE	N/A	MONTHLY	\$ 13.06	\$ 101,896.64
101	GENERAL-1	CD	FIFTH/THIRD	2/26/2014	28 MOS - CD	1.00%	6/26/2016	MATURITY	\$ 632.99	\$ 251,456.27
101	GENERAL-2	CD	HANTZ	9/12/2013	13 MOS - CD	0.75%	10/12/2014	MATURITY	\$ -	\$ 100,000.00
101	GENERAL-5	HYS	CHASE	10/30/2009	HYS	VARIABLE	N/A	MONTHLY	\$ 11.74	\$ 155,616.67
101	<b>TOTALS</b>								<b>\$ 657.79</b>	<b>\$ 608,969.58</b>
202	MAJOR	HYS	CHASE	2/16/2009	HYS	VARIABLE	HYS	MONTHLY	\$ 7.62	\$ 86,033.21
203	LOCAL	HYS	CHASE	2/16/2009	HYS	VARIABLE	N/A	MONTHLY	\$ 5.04	\$ 81,826.53
490	S.C.I.F. RESERVE	HYS	CHASE	2/16/2009	HYS	VARIABLE	N/A	MONTHLY	\$ 22.08	\$ 292,540.74
490	SCIF	MM	FIRST PLACE	4/15/2009	PFMM	VARIABLE	N/A	MONTHLY	\$ 38.17	\$ 100,977.60
490	<b>TOTALS</b>								<b>\$ 60.25</b>	<b>\$ 393,518.34</b>
590	SEWER	CD	HANTZ	10/4/2014	13 MOS - CD	0.45%	11/4/2015	MATURITY	\$ -	\$ 100,000.00
590	SEWER	MM	FIRST MERIT	3/27/2009	MMIA	VARIABLE	N/A	MONTHLY	\$ 67.54	\$ 101,147.97
590	<b>TOTALS</b>								<b>\$ 67.54</b>	<b>\$ 201,147.97</b>

Y-T-D: Year to Date  
HYS: High Yield Savings Acct  
MM: Money Market Account  
MMIA: Money Market Investment Account  
PFMM: Public Funds Money Market  
CD: Certificate of Deposit

**CITY OF DAVISON  
INVESTMENTS 2014-15  
Quarter Ending 09-30-14**

FUND	INVEST TYPE	NAME OF BANK	DATE INVESTED	TERM OF INVESTMENT	INTEREST RATE	MATURITY DATE	INTEREST DISTRIBUTED	Y-T-D INTEREST	ENDING BALANCE
591 WATER-1	MMIA	FIRST MERIT	N/A	MMIA	VARIABLE	N/A	MONTHLY	\$ 67.44	\$ 101,012.26
591 WATER RESERVE	MMIA	FIRST MERIT	N/A	MMIA	VARIABLE	NA	MONTHLY	\$ 159.80	\$ 239,348.74
591 WATER RESERVE ACCTS	HYS	CHASE	2/7/2008	HYS	VARIABLE	N/A	MONTHLY	\$ 0.03	\$ 350.14
								<b>\$ 227.27</b>	<b>\$ 340,711.14</b>
591 WATER-DWRF	HYS	CHASE	N/A	HYS	VARIABLE	HYS	MONTHLY	\$ 7.76	\$ 4,427.95
591 REFI B & I	MMIA	FIRST MERIT	N/A	HYS	VARIABLE	N/A	MONTHLY	\$ 80.27	\$ 55,587.93
BOND PMT ACCTS									
591 TOTAL WATER							<b>TOTALS</b>	<b>\$ 88.03</b>	<b>\$ 60,015.88</b>
									<b>\$ 400,727.02</b>
661 EQUIPMENT	HYS	CHASE	10/16/2009	HYS	VARIABLE	N/A	MONTHLY	\$ 7.62	\$ 101,024.63
661 EQUIPMENT	CD	HANTZ	4/7/2014	24 MOS - CD	0.50%	4/7/2016	MATURITY	\$ -	\$ 200,000.00
661 EQUIPMENT	MMIA	FIRST MERIT	3/27/2009	MMIA	VARIABLE	N/A	MONTHLY	\$ 67.44	\$ 101,012.13
661 EQUIPMENT	CD	DORT FEDERAL	4/26/2014	12 MOS - CD	0.75%	4/26/2015	QUARTERLY	\$ 189.31	\$ 100,330.13
661 TOTALS							<b>TOTALS</b>	<b>\$ 264.37</b>	<b>\$ 502,366.89</b>
<b>Total All Funds</b>								<b>\$ 1,377.91</b>	<b>\$ 2,274,589.54</b>

Y-T-D: Year to Date  
HYS: High Yield Savings Acct  
MM: Money Market Account  
MMIA: Money Market Investment Account  
PFMM: Public Funds Money Market  
CD: Certificate of Deposit

**CITY OF DAVISON  
DOWNTOWN DEVELOPMENT AUTHORITY  
OCTOBER 8, 2014**

**PRESENT:** Deb Loveland, Kristen Bullock, Carrie Baugher, Tim Bishop, Chris Stritmatter,  
Tim Look

**ABSENT:** Paul Snyder

**STAFF:** DDA Coordinator Elizabeth Holm

**OTHERS:** 2

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

Chairman Loveland called the meeting to order at 6:35 p.m.

**APPROVAL OF AGENDA**

**MOTION 92-14 APPROVAL OF AGENDA FOR OCTOBER 8, 2014**

Motion by Mayor Bishop, and seconded by Ms. Bullock to approve the agenda for October 8, 2014 as presented. Motion carried.

**MOTION 93-14 APPROVAL OF SEPTEMBER 17, 2014 REGULAR MINUTES**

Motion by Ms. Bullock, and seconded by Mr. Stritmatter to approve the September 17, 2014 Regular Minutes as presented. Motion carried.

**MOTION 94-14 ACCEPTANCE OF COMMITTEE MINUTES**

Motion by Mayor Bishop, and seconded by Ms. Bullock to accept the July 17, 2014 & August 21, 2014 Economic Restructuring Committee Minutes and September 10, 2014 Promotions Committee Minutes as presented. Motion carried.

**MOTION 95-14 BILLS PRESENTED FOR PAYMENT**

Motion by Mayor Bishop, and seconded by Mr. Stritmatter to approve the bills presented for payment in the amount of \$7,008.50. Motion carried.

**APPROVAL OF TREASURER'S REPORT**

**MOTION 96-14 APPROVAL OF TREASURER'S REPORT**

Motion by Ms. Bullock, and seconded by Mayor Bishop to approve the October Treasurer's Report as presented. Motion carried.

**MOTION 97-14 REVENUE & EXPENSE REPORT**

Motion by Mayor Bishop, and seconded by Mr. Stritmatter to accept the Revenue and Expenditure report as presented. Motion carried.

**PUBLIC COMMENTS/ COMMUNICATIONS CONCERNING ITEMS ON THE  
AGENDA**

**CITY MANAGER'S REPORT**

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CITY OF DAVISON  
DOWNTOWN DEVELOPMENT AUTHORITY  
OCTOBER 8, 2014**

**UNFINISHED BUSINESS  
FAÇADE GRANT PROGRAM**

Applications for the 2015 grant year will be going out after the November Election.

**MAIN STREET PROPERTY**

**THIRD AND STATE STREET PARKING LOT**

The Board decided to wait on grant possibilities for the Third and State Street parking lot that may be available in the spring.

**MOITON 98-14 CARDINAL APPLIANCE DUMPSTER REPORT**

Motion by Mayor Bishop, and seconded by Ms. Bullock to direct the City Manager to meet with Cardinal Appliance to get more information on what they are requesting and then report back to the Board. Motion carried.

**NEW BUSINESS**

**MOTION 99-14 MML BOARD OF ELECTIONS**

Motion by Mayor Bishop and seconded by Mr. Stritmatter to vote for the three incumbents for the MML Liability and Property Pool Board of Directors. Motion carried.

**MDA ANNUAL CONFERENCE**

Ms. Holm stated that if anyone is interested in attending the annual MDA conference to please get with her to sign up.

**OFFICER ELECTION – TREASURER**

Postpone treasurer election until the next meeting.

**MOTION 100-14 2014-15 BUDGET AMENDMENT**

Motion by Mayor Bishop and seconded by Ms. Bullock to approve the 2014-15 budget amendment as presented. Motion carried.

**MOTION 101-14 2014-03 DDA TIF RESOLUTION**

Motion by Mr. Stritmatter and seconded by Ms. Bullock to approve the DDA TIF resolution as amended. Motion carried.

**ORGANIZATION COMMITTEE**

**PROMOTIONS COMMITTEE (EVENTS COORDINATOR REPORT)**

Ms. Millington presented her report.  
Website concern on it updated.

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CITY OF DAVISON  
DOWNTOWN DEVELOPMENT AUTHORITY  
OCTOBER 8, 2014**

**MOTION 102-14 WEBSITE ADMIN TO BE TRANSFERRED TO RYAN GENE**

Motion by Mr. Stritmatter, and seconded by Mayor Bishop to have the DDA and Pumpkin Festival website administration to be transferred to Ryan Gene instead of Chris Olsen effective immediately until the next regular DDA meeting. Motion carried.

Mr. Look arrived at 7:11 p.m.

**DESIGN COMMITTEE**

**ECONOMIC RESTRUCTURING COMMITTEE**

Jim Hansen stated that they have met with Journey Ministries and they will be going in front of the Planning Commission with a site plan soon. He has contact numbers for CN railroad to see about working with them regarding the right of way. There will be drawings presented at the last Council meeting in October and the next DDA meeting.

**ANY GENERAL PUBLIC COMMENTS ON ANY ITEM NOT ON THE AGENDA**

**ANNOUNCEMENTS**

Ms. Bullock: The trash cans on Main Street need to be picked up more.

Mr. Look: There will be pumpkin bowling at the Pumpkin Festival.

Chairman Loveland: Eyecare Associates is participating in breast cancer awareness month.

Ms. Baugher: Concerned about the DDA hard time of getting a quorum. She won't be able to attend the next meeting.

**MOTION 103-14 AJOURNMENT**

Motion by Mr. Stritmatter, and seconded by Mayor Bishop to adjourn the meeting at 7:35 p.m. Motion carried.

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Elizabeth J. Holm, DDA Coordinator

**City of Davison  
City Council Meeting  
October 13, 2014  
7:30 PM  
City Council Chambers**

Present: Mayor Tim Bishop, Jack Abernathy, Paul Hammond, Gary Peppin, Pat Stetson, Joan Snyder and Ron Emery

Absent:

Staff: City Manager Michael Hart, Clerk Andrea Schroeder, Acting Chief Don Harris, DPW Supervisor Ed Brown and Treasurer Julie Pray

Others: 27 General public

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Mayor Bishop called the meeting to order at 7:30 p.m.

**MOTION 200-14 APPROVAL OF THE REGULAR AGENDA**

Motion by Mr. Abernathy, and seconded by Ms. Snyder to approve the regular agenda for October 13, 2014 as presented. Motion carried.

**PUBLIC HEARING – FERNCO IFT**

Mayor Bishop opened the public hearing at 7:37 p.m.

Mr. Mark Cooper President of Fernco Inc. explained that Fernco is a Manufacturer and Distribution center for sewer, water and plumbing supplies. They are in 7 countries, and are celebrating their 50<sup>th</sup> Anniversary with 37 of those years in Davison. He encourages the Council to approve the IFT for Fernco this evening.

Mayor Bishop closed the public hearing at 7:39 p.m.

**PUBLIC COMMENTS ON NON AGENDA ITEMS**

**PUBLIC COMMENTS ON AGENDA ITEMS**

**APPROVAL OF CONSENT AGENDA**

- A. LDFA/BRA Meeting Minutes – September 15, 2014 - Draft
- B. DDA Meeting Minutes – September 17, 2014 – Draft
- C. Personnel Meeting Minutes September 24, 2014 – Draft
- D. 5K Zombie Run in Abernathy Park October 18, 2014 – Student Senior Exit Project
- E. Family Promise of Genesee County 5K race in Abernathy Park August 8, 2015
- F. Pumpkin Festival Car Cruise Street Closing October 18, 2014

**MOTION 201-14 APPROVAL OF CONSENT AGENDA**

Motion by Ms. Snyder, and seconded by Mr. Abernathy to approve consent agenda as presented. Motion carried unanimously by roll call vote.

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COUNCIL MEETING  
OCTOBER 13, 2014**

**APPROVAL OF MINUTES**

**MOTION 202-14 APPROVAL OF SEPTEMBER 22, 2014 REGULAR MEETING MINUTES**

Motion by Mr. Abernathy, and seconded by Mr. Emery to approve the September 22, 2014 regular meeting minutes as presented. Motion carried.

**MOTION 203-14 BILLS PRESENTED FOR PAYMENT**

Motion by Mr. Emery, and seconded by Mr. Abernathy to approve the bills for payment in the amount of \$2,065,023.80. Motion carried.

**COMMUNICATION TO THE COUNCIL**

**APPOINTED OFFICERS REPORT**

Mr. Hart presented the Monthly Permits, Inspections and Zoning Violation Report for September 2014.

Mr. Hart presented the Monthly DPW Report for September 2014.

Acting Chief Harris presented the Monthly Police Report for September 2014.

Mrs. Pray presented the Monthly Revenue & Expenditure Report for September 2014.

**CITY MANAGER REPORT**

M-15 repairs have started along with CN rail crossing rehabilitation. Mr. Hart presented the AWWA Research and Technical Practices Award.

**COUNCIL COMMITTEE REPORT**

Mr. Stetson: Planning Commission will be reviewing the site plan for the new owners of the Big Acre building.

Ms. Snyder: Bids for the new roof have been received and a budget amendment has been performed.

Mr. Peppin: Small Cities met in Swartz Creek with the Police Chiefs from Swartz Creek and Mundy Township discussing their merger.

Mayor Bishop: Personnel Committee continues to work on the Police Chief hiring and DDA has been concentrating on the Pumpkin Festival.

**UNFINISHED BUSINESS**

**ENGINEERING REPORT**

Leanne Panduren from Rowe, Inc. presented the engineering report including Local Street improvements and the best road and parking lot candidates for the Spare Tire Grant process.

**MOTION 204-14 SPARE TIRE GRANT LETTER OF INTENT**

Motion by Mr. Abernathy, and seconded by Mr. Peppin to direct staff to prepare letter of intent and report back to City Council on the findings. Motion carried.

**TRICK-OR-TREATING DATE AND TIMES**

Trick-or-Treating in the City of Davison will be October 31, 2014 from 6:00 p.m. to 8:00 p.m.

**OPEN ISSUES LOG**

**ANY ITEM REMOVED FROM CONSENT AGENDA**

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COUNCIL MEETING  
OCTOBER 13, 2014**

**NEW BUSINESS**

**MOTION 205-14 APPROVAL OF FERNCO IFT RESOLUTION 2014-28**

Motion by Mr. Peppin, and seconded by Ms. Snyder to approve Resolution 2014-28 Fernco IFT tax abatement related to the personal property investment for a period of five (5) years. To approve the Mayor and City Clerk to sign the draft resolution. And, for the City Manager to finalize an agreement with the Mayor and Clerk signing, between the City and Ferco, Inc. with conditions for granting of the IFT tax abatement (exemption certificate). Motion carried unanimously by roll call vote.

**MOTION 206-14 APPROVAL OF DDA TIF RESOLUTION 2014-29**

Motion by Mr. Emery, and seconded by Ms. Snyder to approve Resolution 2014-29 DDA TIF Resolution objecting the proposed HB 5856 as presented. Motion denied unanimously.

**MOTION 207-14 APPROVAL OF GENESEE COUNTY HAZARDOUS MITIGATION PLAN UPDATE RESOLUTION 2014-30**

Motion by Mr. Emery, and seconded by Mr. Stetson to approve Resolution 2014-30 Genesee County Mitigation Plan Update Resolution as presented. Motion carried.

**MOTION 208-14 APPROVAL OF FIRST READING OF ORDINANCE 2014-07 CHAPTER 668 FIGHTING & BREACH OF PEACE AND DISORDERLY CONDUCT**

Motion by Mr. Emery, and seconded by discussion to approve the first reading of Ordinance 2014-07 Chapter 668 Section 668.08 Fighting and add 668.12 Breach of Peace and Disorderly Conduct as presented. Motion carried. Hammond no.

**MOTION 209-14 MML BOARD OF DIRECTORS ELECTION**

Motion by Ms. Snyder, and seconded by Mr. Abernathy to vote for the MML Board of Directors 3 unopposed candidates on the ballot. Motion carried.

**ANNOUNCEMENTS**

**MOTION 210-14 ADJOURNMENT**

Motion by Mr. Peppin, and seconded by Mr. Abernathy to adjourn the meeting at 9:06 p.m. Motion carried.

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**Mayor Tim Bishop**

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**Clerk Andrea L. Schroeder**

THE WHITE HOUSE

WASHINGTON

October 7, 2014

I am pleased to join all those celebrating the 125th anniversary of Davison, Michigan. This special occasion is an opportunity to reflect on the past and envision what is possible for the future.

Throughout its history, your community has woven its own thread into the fabric of our society and borne witness to significant events in our national life. Since your founding, America weathered the Great Depression and two World Wars, had its conscience stirred by Dr. King's dream, and watched Neil Armstrong push the boundaries of humanity's reach. During this journey, your community played a role in shaping our shared history and making our Union what it is today.

In the decades to come, our country must continue to join together in times of trial and triumph, to expand opportunity to anyone willing to work hard, and to pursue greater understanding among all people. As we move forward, let us remain steadfast in the ideals upon which America stands, and let us draw strength from our forebears as we build an ever brighter tomorrow.

As you celebrate this milestone, I wish you all the best for the years ahead.

A handwritten signature in black ink, appearing to be Barack Obama's signature, consisting of a large 'B' and 'O' with a horizontal line extending to the right.



michigan municipal league

## liability and property pool workers' compensation fund membership news



### Michigan Municipal League Boards Announce 2015 Member Dividends

In keeping with the Michigan Municipal League's mission of providing long-term, stable, cost-effective risk management services to our members, the board of directors of the Michigan Municipal League Liability & Property Pool voted to return \$2.55 million in equity to members who renew coverage in 2015. This latest distribution follows the \$10.5 million returned over the previous four years. In addition, the trustees of the MML Workers' Compensation Fund authorized an equity return of \$8.4 million as part of members' July 1, 2015 renewal.

The Michigan Municipal League Liability & Property Pool and the MML Workers' Compensation Fund are the nonprofit self-insurance programs owned, operated and governed by you and your fellow communities. Over the long run, they represent the lowest cost insurance alternative for Michigan local governments. Excess contributions—the direct result of your cooperative work to control losses—are returned to members through dividends, expanded coverage or improved services.

Remember, these are your programs: the ability to return ownership equity depends on your efforts; these latest distributions represent premium dollars that would otherwise be lost to out-of-state or out-of-country commercial insurers.

Please tell us how else we can make your insurance programs work for you.

#### MML Liability & Property Pool Directors

**Chair: Jason Eppler**  
Manager  
City of Ionia

**Vice Chair: Robert Clark**  
Mayor  
City of Monroe

**David Post**  
Manager  
Village of Hillman

**Adam Smith**  
Manager  
Village of Mackinaw City

**Jean Stegeman**  
Mayor  
City of Menominee

**Paula Zelenko**  
Mayor  
City of Burton

**Dan Gilmartin**  
Executive Director  
MML

**Penny Hill**  
Assistant Manager  
City of Traverse City

MML Workers' Compensation Fund

## Trustees

**Chair: Elva Mills**

President  
Village of Lexington

**Vice Chair: George Bosanic**

Manager  
City of Greenville

**Frank Brock, Jr.**

Mayor  
City of Lathrup Village

**Christine Burns**

Manager  
Village of Spring Lake

**Maureen Donker**

Mayor  
City of Midland

**Ken Hibl**

Manager  
City of Clare

**Larry Nielsen**

Manager  
Village of Paw Paw

**Dan Reszka**

President  
Village of Elk Rapids

**Amy Roddy**

Manager  
City of Durand

**William Vajda**

Manager  
City of Marquette

**Thomas Winarski**

Mayor  
City of Gladwin

**Dan Gilmartin**

Executive Director  
MML

For more information:

Michael Forster, Director, Risk Management Services  
734-669-6340 or [mforster@mml.org](mailto:mforster@mml.org)

### **About the Liability & Property Pool**

The Michigan Municipal League Liability & Property Pool provides comprehensive property, general liability, auto liability, public officials' liability insurance and related services to hundreds of Michigan cities, villages, townships and other public entities. We write more than \$18 million in premiums, have more than \$50 million in net assets and have returned more than \$10 million in dividends to our member/owners over the last 4 years. The Pool has remained a financially strong and stable source of insurance and risk management services since 1982. We offer up to \$10 million per occurrence for liability, replacement cost property coverage and a host of risk management services that are second to none.

### **About the Workers' Compensation Fund**

The Michigan Municipal League Workers' Compensation Fund is the state's leading provider of municipal workers' compensation and risk management services. The Fund has the lowest rates, the best claims service and the highest historical return of dividends of any insurer in Michigan. The Fund has more than 890 members, \$135 million in assets and more than \$66 million in net assets. Efficient administration, effective loss control programs and proactive claims services have resulted in rates that are on average 50 percent lower than those of our nearest competitor.

City of Davison,

Thank you for the generous contribution you made to the 6<sup>th</sup> Annual Davison Dog Walk that benefited Adopt-A-Pet.

Money raised this year will aid animals in Genesee County who are in need of medical care and in finding a forever home!

Stay tuned for our 7<sup>th</sup> annual event in 2015... we will be partnering with another non-profit rescue organization to raise money and awareness about animal rescue.

Thank you for all you did to make this local event a pawssitive one!

Denice and Deanna

Without your donation of the park, continued support this dog walk would not be possible!

We love the City of Davison!

P.S. Kirk the intern was a huge help!

CITY OF DAVISON  
GENESEE COUNTY, MICHIGAN

RESOLUTION NO. 2014-27

A RESOLUTION OF THE CITY OF DAVISON ESTABLISHING REGULAR ELECTIONS  
IN NOVEMBER OF EACH EVEN YEAR COMMENCING WITH THE CITY ELECTION OF  
NOVEMBER 2016

Moved by \_\_\_\_\_, supported by \_\_\_\_\_, to adopt the following:

WHEREAS, the city of Davison regularly conducts its City elections in November of each odd number year per Section 4.4 of the City Charter, and

WHEREAS, at each regular City odd-year November election the Mayor of the City is elected for a four-year term and six city council members are elected for four-year staggered terms with three council members elected every odd year per Section 5.3 of the City Charter; and

WHEREAS, a primary is held through nominating petition in August of each odd year per section 4.8 of the City Charter; and

WHEREAS, Section IV(4)(2)(a) (4) of the Michigan Election Code MCL §168.642(a)(4), as added by 2012 PA 523, authorizes a city that holds elections for city officers at the odd-year November election to change its regular election schedule for future years to even-year city November elections by the adoption of a resolution in compliance with the requirements of Section 642 of the Michigan Election Code, MCL §168.642, provided that the terms of the City's elected officers elected hereto for and at the last odd-year November city election in November of last year (2013) are not shortened and that those terms of elected city officers continue until their successors are elected and qualified at the next regular city election (MCL §168.644(g)(1)); and

WHEREAS, there has been interest expressed in the consideration of holding regular city elections in November of each even-number year and for continuing the terms of four years for the Mayor and four years on a staggered basis for the six city council members (3 elected in each even-year November election), and

WHEREAS, the City Council has held a public hearing regarding this resolution pursuant to the published notice of the public hearing.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL THAT:

1. The date of the regular city election is changed from the first Tuesday after the first Monday in November of each odd-numbered year to the first Tuesday after the first Monday in November of each even-numbered year commencing with the regular city election in November 2016 resulting in the last city regular odd-year November election being held on November 5, 2013.

2. A primary through nominating petitions shall be held, at the August primary for each year in which there is a city regular November election pursuant to 4.8 of the City Charter.
3. The term of the Mayor duly elected at the odd-year November election last year (2013) which would otherwise expire in November 2015 shall continue until his or her successor is elected and qualified in November 2016.
4. The term of the three (3) council members duly elected at the odd-year November elections last year (2013) which would otherwise expire in November 2017 shall continue until their successors are elected and qualified in November 2018.
5. The terms of the three (3) council members duly elected at the odd-year November election in 2011 which would otherwise expire in November 2015 shall continue until their successors are elected and qualified in November 2016.
6. The city clerk is hereby instructed to file this resolution with the County Clerk of Genesee County and the elections division of the Secretary of State of the State of Michigan.

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

The foregoing Resolution was duly adopted at a regular meeting of the City of Davison City Council held on the \_\_\_\_\_ of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Tim Bishop  
Mayor  
City of Davison

\_\_\_\_\_  
Andrea Schroeder  
Clerk  
City of Davison

OPEN ISSUES LOG  
OCTOBER 13, 2014

CITY MANAGER

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>
2/24/2014	Redevelopment Liquor License	Commence May/June 2014	1	2nd Quarter 2015

PERSONNEL COMMITTEE

(Tim Bishop, Joan Snyder & Ron Emery)

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>
1/27/2014	Hiring of New Police Chief		1	2014
3/24/2014	Wage & Benefit Study		1	2014

POLICY COMMITTEE

(Paul Hammond, Gary Peppin & Jack Abernathy)

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>
1/9/2013	Sidewalk Construction & Maintenance	On hold	3	2nd Quarter 2015
3/5/2013	Ordinance Review	Requested Ordinance review procedure was adopted by Council on 2/25/2013	4	2nd Quarter 2015
3/25/2013	Purchasing Ordinance	In Progress	1	1st Quarter 2015
8/14/2013	Fireworks Ordinance Review	Assigned by Council	1	4th Quarter 2014
7/14/2014	Bowling Alley & Gaming Fees, Chapter 852 & Schedule of Fees	Assigned by Council	2	4th Quarter 2014
7/14/2014	Noxious Weeds, Chapter 656	Assigned by Council	3	4th Quarter 2014

FINANCE COMMITTEE

(Gary Peppin, Pat Stetson & Jack Abernathy)

<u>Date</u>	<u>Issue</u>	<u>Action Taken</u>	<u>Priority</u>	<u>Expected Committee Completion Date</u>

**CITY OF DAVISON  
2014-2015 FISCAL YEAR  
PROPOSED BUDGET AMENDMENTS  
September 30, 2014**

101-General	Description	Original Budget	Proposed Amendments	Effective Change
<b>REVENUES</b>		\$ 2,647,550	\$ 2,653,050	\$ 5,500
101-000-446.000	Admin Fees-Penalty & Interest -County	\$ 2,000	\$ 7,500	\$ 5,500
				\$ -
				\$ -
<b>General Fund Revenue Amendments</b>		<b>\$ 2,000</b>	<b>\$ 7,500</b>	<b>\$ 5,500</b>

Department	Description	Original Budget	Proposed Amendments	Effective Change
<b>EXPENDITURES</b>		\$ 252,750	\$ 266,400	\$ 13,650
101-265	City Hall Building & Grounds	84,700	\$ 85,100	\$ 400
101-371	Building & Code Enforcement	\$ 24,650	\$ 27,650	\$ 3,000
101-738	Library	\$ 35,850	\$ 36,050	\$ 200
101-936	Contribution to Fund Equity	\$ 45,135	\$ 47,035	\$ 1,900
<b>General Fund Expenditure Amendments</b>		<b>\$ 190,335</b>	<b>\$ 195,835</b>	<b>\$ 5,500</b>

\* Change in Revenue from adjusted figures from Genesee County for Tax Settlements

\*\* City Hall and Library Expenditure changes from increased insurance costs

\*\* Building & Code Enforcement original budget under estimated based on prior year actual expenditures

202-MAJOR STREETS	Description	Original Budget	Proposed Amendments	Effective Change
<b>REVENUES</b>		\$ 252,750	\$ 266,400	\$ 13,650
202-000-699.001	Contribution from Fund Equity	\$ -	\$ 13,650	\$ 13,650
				\$ -
				\$ -
<b>Major Streets Revenue Amendments</b>		<b>\$ -</b>	<b>\$ 13,650</b>	<b>\$ 13,650</b>

Department	Description	Original Budget	Proposed Amendments	Effective Change
<b>EXPENDITURES</b>		\$ 252,750	\$ 266,400	\$ 13,650
202-451	Street Construction	0	\$ 22,000	\$ 22,000
202-936	Contribution to Fund Equity	\$ 8,350	\$ -	\$ (8,350)
				\$ -
<b>Major Streets Expenditure Amendments</b>		<b>\$ 8,350</b>	<b>\$ 22,000</b>	<b>\$ 13,650</b>

\*\* Changes are for additional Main Street Project Expenses and Ashpaltting East Clark Street which be funded from fund equity

**CITY OF DAVISON  
2014-2015 FISCAL YEAR  
PROPOSED BUDGET AMENDMENTS  
September 30, 2014**

<b>245-Refuse</b>	<b>Description</b>	<b>Original Budget</b>	<b>Proposed Amendments</b>	<b>Effective Change</b>
<b>REVENUES</b>		\$ 230,550	\$ 231,150	\$ 600
<b>245-000-408.000</b>	Refuse Collection Fees	\$ 230,550	\$ 231,150	\$ 600
				\$ -
				\$ -
<b>Refuse Fund Revenue Amendments</b>		<b>\$ 230,550</b>	<b>\$ 231,150</b>	<b>\$ 600</b>

<b>Department</b>	<b>Description</b>	<b>Original Budget</b>	<b>Proposed Amendments</b>	<b>Effective Change</b>
<b>EXPENDITURES</b>		\$ 230,550	\$ 231,150	\$ 600
<b>528-818</b>	Refuse Collection Expense	226,300	\$ 211,700	\$ (14,600)
<b>936-975</b>	Contribution to Fund Equity	\$ 2,150	\$ 17,350	\$ 15,200
				\$ -
<b>Refuse Fund Expenditure Amendments</b>		<b>\$ 228,450</b>	<b>\$ 229,050</b>	<b>\$ 600</b>

\*Additional income from changes in special assessment roll

\*\* Changes are from Revisions to the Republic Services' Contract

**CITY OF DAVISON-DDA  
2014-2015 FISCAL YEAR  
PROPOSED BUDGET AMENDMENTS  
September 30, 2014**

DDA Account Number	Description	Original Budget	Proposed Amendments	Effective Change
<b>REVENUES</b>		\$ 88,450	\$ 91,925	\$ 3,475
248-000-593.001	Miscellaneous Income	\$ -	\$ 500	\$ 500
248-000-699.000	Contribution from Fund Equity	\$ 5,000	\$ 7,975	\$ 2,975
<b>DDA Revenue Amendments</b>		<b>\$ 5,000</b>	<b>\$ 8,475</b>	<b>\$ 3,475</b>

Account Number	Description	Original Budget	Proposed Amendments	Effective Change
<b>EXPENDITURES</b>		\$ 88,450	\$ 91,925	\$ 3,475
248-223-807.000	Audit Fees	2,500	\$ 2,700	\$ 200
248-728-960.005	Facade Grant Disbursements	\$ -	\$ 3,275	\$ 3,275
				\$ -
<b>DDA Expenditure Amendments</b>		<b>\$ 2,500</b>	<b>\$ 5,975</b>	<b>\$ 3,475</b>

\* Additional Income from payment for movie filmed downtown

# City of Davison Council Action Request

**FROM:** Michael A. Hart, City Manager  
Julie Pray, Treasurer and Ed Brown, DPW Superintendent

**DATE:** October 27, 2014

**ISSUE:** PASER evaluation of local streets

**BUDGETED ITEM:**  YES  NO **ATTACHMENT:**  YES  NO

---

**BACKGROUND:** The City of Davison PASER evaluates its local streets every few years and is due to perform this. The PASER rating system is based on a 1-10 scale and utilizes a methodology to rank the condition of streets. The information is important for general infrastructure planning and budgeting purposes.

**PROPOSED ACTION:** The City engage with Rowe Professional Services Company to update our PASER evaluation of the City's local streets.

**FISCAL IMPLICATIONS:** The cost of the PASER evaluation of our local streets is \$5,980 which has not been budgeted for. The PASER evaluation can be paid for from the additional \$27,197.12 in road money coming from the State of Michigan. Long term fiscal implications vary, but impact the FY 2015/2016 budget and Capital Improvement Plan.

**MANAGER'S RECOMMENDATION:** I recommend the City Council support the update of our PASER evaluation for local streets. This update is important for our FY 2015/2016 budget process and Capital Improvement Plan.

**RECOMMENDED MOTION:** An action by City Council to make a motion for Rowe Professional Services Company to complete a PASER evaluation of the City of Davison's local streets. And, for the City Manager to complete the contract with Rowe Professional Services Company in an amount of \$5,980 for the same.



# ROWE PROFESSIONAL SERVICES COMPANY

*Large Firm Resources. Personal Attention.™*

October 7, 2014

Mr. Michael Hart, City Manager  
City of Davison  
200 E. Flint Street  
Davison, MI 48423

RE: PASER evaluation of local streets

Dear Mr. Hart:

ROWE Professional Services Company is pleased to provide the following proposed scope of services and cost to assist the city by performing a Pavement Surface Evaluation and Rating (PASER) of all city streets using the Laptop Data Collector to populate the Roadsoft software. We will drive all city streets and provide a rating of each road along with a proposed fix and cost to perform the repair.

Please review the attached Exhibit "A" which outlines the general milestone dates. **Following is the scope of services ROWE will provide for a fee of \$5,980.** Should additional meetings be required during the course of the project, they will be billed on a time and material basis.

## Scope of Services

- Drive the city streets and record rating using Laptop Data Collector.
- Download all information into the Roadsoft Software for the city to maintain. Assist with the upload to the state system, as required.
- Create a spreadsheet with the current rating, proposed fix, and proposed cost.
- Prepare a draft report for review by the city staff. This report will contain information on the PASER scale, pavement lifecycle, strategies for pavement maintenance, and a description of pavement preservation techniques.
- Incorporate comments, update costs and prepare the document for final review.
- Coordinate with city staff for an electronic review of the draft document and incorporate any comments in preparation of the final draft.
- Prepare and present a final draft document for review and approval by the city council.
- Provide copies of the final approved report to the city in Excel and PDF formats.

ROWE is prepared to begin work on this important project once authorized by council to proceed. Please contact me at (810) 341-7500 with any questions.

Sincerely,  
ROWE Professional Services Company

  
Leanne H. Panduren, PE  
President

Attachments

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Mr. Michael Hart, City Manager  
October 7, 2014  
Page 2

*Having reviewed this proposal, including the attached statement of terms and conditions which is a part thereof, acceptance of this proposal is hereby confirmed. ROWE Professional Services Company is authorized to proceed with the work.*

Accepted by: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

Date: \_\_\_\_\_

## TERMS AND CONDITIONS

The Owner will designate a representative with the authority to provide direction, receive and review information, and make decisions regarding the project. Decisions and direction shall be provided in a timely manner, so as to not delay the project.

The Engineer will perform services in a timely manner, consistent with sound professional practice. The Engineer will strive to perform the services within the established schedule, if any. Services are considered to be complete when deliverables have been presented to the Owner.

The Owner will provide the Engineer with all available information pertinent to the site of the project and access to the project site.

The Engineer will assist the Owner in preparing applications and documents to secure approvals and permits. The Owner is responsible for payment of permit application fees and charges.

Services provided by the engineer shall be performed with the care and skill normally exercised by other members of the profession practicing under similar conditions.

The Owner shall promptly notify the Engineer of defects or suspected defects in the work.

The Engineer's opinions of construction costs will be based upon experience and historical information.

The Engineer will be responsible for the safety precautions and programs of its employees only.

If the Engineer is reviewing work by contractors or others on behalf of the Owner, the Engineer may only recommend to the Owner that work which does not conform to the project requirements be rejected.

Payment for work completed shall be made within thirty days of invoicing. Unless otherwise provided, invoices will be submitted monthly as the work progresses.

In the event additional work is needed because of a change in scope or unforeseen conditions, the Engineer will submit a proposal defining the modified scope of work and any modifications to the schedule and fee for the Owner's approval.

Subconsultant invoices will be marked up 15%.

This agreement may be terminated by either party with fourteen days written notice; however, the Engineer shall be paid for work completed prior to the date of termination.

All documents prepared by the Engineer in completing this work are considered the Engineer's property as instruments of service and are not intended for re-use by the Owner or others.

The Engineer is an independent contractor, responsible to the Owner for the results of this undertaking and is not an employee or agent of the Owner.

The Owner agrees to limit ROWE Professional Services Company's total liability to the Owner and any contractors on the project to \$2,400 or the Engineer's fee, whichever is greater.

The Owner and Engineer each bind themselves and any partners, successors, and assigns of the other party to this agreement. Neither party will assign, sublet, or transfer their interest in this agreement without the consent of the other party.

The terms of this agreement shall be governed by the laws of the State of Michigan. In the event a provision of this agreement is rendered unlawful, the remaining terms and provisions shall remain in effect.

In performance of this work, the Engineer will comply with their policies regarding non-discrimination against employees on the basis of race, color, religion, national origin or ancestry, age or sex.

Terms and Conditions Agreed to:

---

Owner

---

ROWE Professional Services Company

**Exhibit A**  
**City of Davison**  
**PASER Rating and Report Schedule**

---

Following is an outline of the general tasks to be completed and the tentative schedule.

<b>TASK</b>	<b>COMPLETION DATE</b>
Council Award	October 13, 2014
Roadway Evaluations	October 31, 2014
Download Field Data and Create Spreadsheet	November 7, 2014
Prepare Report	November 21, 2014
Provide Draft Report	November 24, 2014
Address Staff Comments	December 5, 2014
Electronic Review/Comment by Staff on Draft	December 12, 2014
Prepare and Submit Final Draft of Report	December 19, 2014
Present Final Draft to City Council	January 13, 2015

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# City of Davison Council Action Request

**FROM:** Michael A. Hart, City Manager  
Donny Harris, Acting Police Chief

**DATE:** Monday, October 27, 2014

**ISSUE:** Purchase of 2014 Police Patrol Vehicle

**BUDGETED ITEM:**  YES  NO **ATTACHMENT:**  YES  NO

---

## **BACKGROUND:**

The Police Department is in need of purchasing a patrol vehicle. Our police department last purchased a patrol vehicle in 2013, being cruiser number 5. The vehicle was purchased from **Bill Snethkamp Dodge of Lansing**, who was awarded the State of Michigan bid (MiDeal) through September, 2015. Currently one of our older patrol vehicles, a 2010 Dodge Charger, cruiser number 2, is in need of constant repair and has high miles.

## **PROPOSED ACTION:**

Acting Police Chief Harris would respectfully request permission to purchase a 2014 Dodge Charger demo patrol vehicle from Jim Riehl's Chrysler dealership in Lapeer. All of the police equipment on the older 2010 Charger will be transferred from the older patrol vehicle. The new 2014 Dodge Charger will be all black, to eliminate the need to have all four doors painted white, with an approximate *savings* of **\$900.00**. Total cost of the new 2014 patrol vehicle will be **\$23,063.00**. (*Please see specification sheet for details*) (If this same vehicle, a 2014 Dodge Charger AWD was purchase from Bill Snethkamp Dodge of Lansing who was awarded the State of Michigan bid through 2015 (MiDeal), the cost would be **\$25,372.00**.)

## **FISCAL IMPLICATIONS:**

Due to the age, wear, and mileage of the existing patrol vehicle number 2, it is cost effective to sell this vehicle and purchase the 2014 demo patrol vehicle. This amount has been planned for and is part of the Equipment Budget for fiscal 2014-2015 (Line Item - 661-932-985.000). The approximate expected revenue of \$5,000.00 if auctioned will be deposited back into the Equipment Fund. In the long run, this will save the city money instead of spending money on a vehicle that is at the end of a long service life.

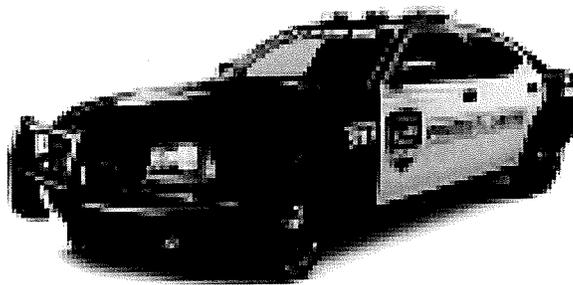
## **MANAGER'S RECOMMENDATION:**

To purchase the above described demo vehicle, 2014 Dodge Charger AWD patrol vehicle, from Jim Riehl's Friendly Chrysler Dodge Jeep Ram in Lapeer.

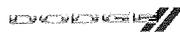
## **RECOMMENDED MOTION:**

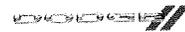
An action by City Council to authorize the City Manager to purchase a demo 2014 Dodge Charger AWD patrol vehicle from Jim Riehl's Friendly Chrysler Dodge Jeep Ram for a price of **\$23,063.00** being a total approximate *savings* of **\$2,307.00**.

## **2014 Dodge Charger Police**



**Jim Riehl's Friendly Chrysler Dodge Jeep Ram**





Jim Riehl's Friendly Chrysler Dodge Jeep Ram  
1515 S Lapeer Rd Lapeer, Michigan 48446  
Phone: 810-245-5968 Fax: 810-245-5961  
Home page: [www.FriendlyFleetSales.com](http://www.FriendlyFleetSales.com) Email: [twilcox@friendlyautogroup.com](mailto:twilcox@friendlyautogroup.com)

September 05, 2014

**Re: 2014 Dodge Charger Police**

Chief Don Harris  
City of Davison Police Department  
200 E Flint St  
Davison, Michigan, 48423  
Phone: 8106534196

Dear Chief Harris,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

Tim Wilcox  
Commercial Vehicle Sales Manager  
Cel - 810-678-9636  
[twilcox@friendlyautogroup.com](mailto:twilcox@friendlyautogroup.com)



**Prepared For:**  
Chief Don Harris  
City of Davison Police Department  
200 E Flint St  
Davison, Michigan, 48423

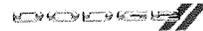
**Prepared By:**  
Tim Wilcox  
Jim Riehl's Friendly Chrysler Dodge Jeep Ram  
1515 S Lapeer Rd  
Lapeer, Michigan, 48446

## INDEX

## 2014 Dodge Charger

4dr AWD Sedan Police (LDEE48)

Description	Page
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Standard Equipment .....	6
Selected Equipment .....	8
Price Sheet .....	10
Dimensions & Capacities .....	11
Warranty .....	12
Window Sticker .....	13

**Prepared For:**

Chief Don Harris  
City of Davison Police Department  
200 E Flint St  
Davison, Michigan, 48423

**Prepared By:**

Tim Wilcox  
Jim Riehl's Friendly Chrysler Dodge Jeep Ram  
1515 S Lapeer Rd  
Lapeer, Michigan, 48446

**VEHICLE OVERVIEW****2014 Dodge Charger****4dr AWD Sedan Police (LDEE48)****Powertrain**

5.7L V-8 OHV SMPI 16 valve engine with variable valve control, variable intake length, cylinder deactivation \* 220 amp alternator \* 800 amp battery with run down protection \* Engine oil cooler, HD radiator \* 5-speed electronic AUTOSTICK automatic transmission with overdrive, lock-up \* Automatic full-time all-wheel drive with permanent locking hubs \* ABS & driveline traction control \* 3.06 axle ratio \* Stainless steel exhaust with tailpipe finisher

**Steering and Suspension**

Electro-hydraulic power assist rack and pinion steering \* Steering cooler \* 4-wheel disc brakes with front and rear vented discs \* HD ride suspension, with auto-leveling, electronic stability \* Independent front suspension \* Front short and long arm suspension \* Front anti-roll bar \* Front coil springs \* Gas-pressurized front shocks \* Rear independent suspension \* Rear multi-link suspension \* HD rear anti-roll bar \* Rear coil springs \* Air rear shocks \* Front and rear 18.0" x 7.50" black steel wheels with chrome hub covers \* P225/60WR18.0 BSW performance front and rear tires \* Inside under cargo mounted full-size steel spare wheel

**Safety**

4-wheel anti-lock braking system \* Daytime running lights, center high mounted stop light \* Dual airbags, seat mounted driver and passenger side-impact airbags, curtain 1st and 2nd row overhead airbags, airbag occupancy sensor, driver knee airbag \* Front height adjustable seatbelts with front pre-tensioners \* Panic alarm

**Comfort and Convenience**

Dual zone front air conditioning, air filter, underseat ducts \* AM/FM/Satellite-prep, clock, seek-scan, in-dash mounted single CD, MP3 decoder, external memory control, 6 speakers, speed sensitive volume, window grid antenna, radio steering wheel controls \* 1 1st row LCD monitor \* Cruise control with steering wheel controls \* Power door locks, keyfob (front doors) keyless entry, power remote trunk/hatch/door release, power remote fuel release, child safety rear door locks \* 2 12V DC power outlets, driver foot rest, retained accessory power \* Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, oil temperature gauge, transmission fluid temp gauge, engine hour meter, exterior temp, systems monitor, redundant digital speedometer, trip computer, trip odometer \* Warning indicators include oil pressure, engine temperature, battery, lights on, key, low fuel, low washer fluid, lighting malfunction, door ajar, trunk/liftgate ajar, service interval, brake fluid, turn signal on, tire specific low tire pressure, transmission fluid temp \* Leather/metal-look steering wheel with tilt adjustment \* Power front and rear windows with light tint, driver and passenger 1-touch down \* Variable intermittent front windshield wipers, rear window defroster \* Dual illuminated vanity mirrors, dual auxiliary visors \* Day-night rearview mirror \* Interior lights include dome light, front reading lights, 4 door curb lights, illuminated entry \* Partial floor console, mini overhead console with storage, locking glove box with light, front and rear cupholders, instrument panel bin, driver and passenger door bins, rear door bins \* Vinyl/rubber cargo floor, cargo light

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102961 7/8/2014

Effective Date: 7/8/2014

Date Printed: September 05, 2014

Page 4

QuoteID: &lt;None&gt;

# VEHICLE OVERVIEW Continued

## Comfort and Convenience (Continued)

### Seating and Interior

Seating capacity of 5 \* Bucket front seats with adjustable anti-whiplash head restraints \* 8-way adjustable (6-way power) driver seat \* 4-way adjustable passenger seat \* Rear bench seat with 2 fixed rear head restraints \* Cloth faced front seats with plastic back material \* Vinyl faced rear seats with vinyl back material \* Vinyl door trim insert, full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob, chrome interior accents

### Exterior Features

Side impact beams, galvanized steel/aluminum body material \* Black side window moldings \* Body-colored door handles \* Black grille \* 4 doors \* Driver and passenger power remote body-colored folding outside mirrors \* Front and rear body-colored bumpers \* Aero-composite halogen fully automatic headlamps with multiple headlamps, delay-off feature \* Additional exterior lights include underhood light, remote activated perimeter/approach lights \* Clearcoat monotone paint \* Police/fire

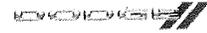
### Warranty

Basic .....	36 month/36,000 miles	Powertrain .....	60 month/100,000 miles
Corrosion .....	60 month/100,000 miles	Roadside Assistance .....	60 month/100,000 miles

### Dimensions and Capacities

Output .....	370 hp @ 5,250 rpm	Torque .....	395 lb.-ft. @ 4,200 rpm
Drag .....	0.30	1st gear ratio .....	3.590
2nd gear ratio .....	2.190	3rd gear ratio .....	1.410
4th gear ratio .....	1.000	5th gear ratio .....	0.830
Reverse gear ratio .....	3.160	City/hwy .....	15 mpg/23 mpg
Curb .....	4,039 lbs.	GVWR .....	5,500 lbs.
Towing .....	1,000 lbs.	Front .....	41.8 "
Rear legroom .....	40.1 "	Front headroom .....	38.6 "
Rear headroom .....	36.6 "	Front .....	56.2 "
Rear .....	56.1 "	Front shoulder .....	59.5 "
Rear shoulder .....	57.9 "	Passenger area volume .....	104.7 cu.ft.
Length .....	199.9 "	Body .....	75.0 "
Body height .....	58.5 "	Wheelbase .....	120.2 "
Front track .....	63.4 "	Rear track .....	63.8 "
Turning .....	18.8 '	Fuel tank .....	19.5 gal.
Interior cargo .....	16.5 cu.ft.	Interior maximum cargo .....	16.5 cu.ft.

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102961 7/8/2014



**Prepared For:**  
Chief Don Harris  
City of Davison Police Department  
200 E Flint St  
Davison, Michigan, 48423

**Prepared By:**  
Tim Wilcox  
Jim Riehl's Friendly Chrysler Dodge Jeep Ram  
1515 S Lapeer Rd  
Lapeer, Michigan, 48446

## STANDARD EQUIPMENT

## 2014 Dodge Charger

4dr AWD Sedan Police (LDEE48)

### Powertrain

5.7L V-8 OHV SMPI 16 valve engine with variable valve control, variable intake length, cylinder deactivation \* 220 amp alternator \* 800 amp battery with run down protection \* Engine oil cooler, HD radiator \* 5-speed electronic AUTOSTICK automatic transmission with overdrive, lock-up \* Automatic full-time all-wheel drive with permanent locking hubs \* ABS & driveline traction control \* 3.06 axle ratio \* Stainless steel exhaust with tailpipe finisher

### Steering and Suspension

Electro-hydraulic power assist rack and pinion steering \* Steering cooler \* 4-wheel disc brakes with front and rear vented discs \* HD ride suspension, with auto-leveling, electronic stability \* Independent front suspension \* Front short and long arm suspension \* Front anti-roll bar \* Front coil springs \* Gas-pressurized front shocks \* Rear independent suspension \* Rear multi-link suspension \* HD rear anti-roll bar \* Rear coil springs \* Air rear shocks \* Front and rear 18.0" x 7.50" black steel wheels with chrome hub covers \* P225/60WR18.0 BSW performance front and rear tires \* Inside under cargo mounted full-size steel spare wheel

### Safety

4-wheel anti-lock braking system \* Daytime running lights, center high mounted stop light \* Dual airbags, seat mounted driver and passenger side-impact airbags, curtain 1st and 2nd row overhead airbags, airbag occupancy sensor, driver knee airbag \* Front height adjustable seatbelts with front pre-tensioners \* Sentry Key immobilizer, panic alarm

### Comfort and Convenience

Dual zone front air conditioning, air filter, underseat ducts \* AM/FM/Satellite-prep, clock, seek-scan, in-dash mounted single CD, MP3 decoder, external memory control, 6 speakers, speed sensitive volume, window grid antenna, radio steering wheel controls \* 1 1st row LCD monitor \* Cruise control with steering wheel controls \* Power door locks with 2 stage unlock, keyfob (all doors) keyless entry, power remote trunk/hatch/door release, power remote fuel release, child safety rear door locks \* 2 12V DC power outlets, driver foot rest, retained accessory power \* Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, oil temperature gauge, transmission fluid temp gauge, engine hour meter, exterior temp, systems monitor, redundant digital speedometer, trip computer, trip odometer \* Warning indicators include oil pressure, engine temperature, battery, lights on, key, low fuel, low washer fluid, lighting malfunction, door ajar, trunk/liftgate ajar, service interval, brake fluid, turn signal on, tire specific low tire pressure, transmission fluid temp \* Leather/metal-look steering wheel with tilt adjustment \* Power front and rear windows with light tint, driver and passenger 1-touch down \* Variable intermittent front windshield wipers, rear window defroster \* Dual illuminated vanity mirrors, dual auxiliary visors \* Day-night rearview mirror \* Interior lights include dome light, 4 door curb lights, illuminated entry \* Partial floor console, mini overhead console with storage, locking glove box

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Effective Date: 7/8/2014  
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QuoteID: <None>

## STANDARD EQUIPMENT Continued

### Comfort and Convenience (Continued)

with light, front and rear cupholders, instrument panel bin, driver and passenger door bins, rear door bins \* Vinyl/rubber cargo floor, cargo light

### Seating and Interior

Seating capacity of 5 \* Bucket front seats with adjustable anti-whiplash head restraints \* 8-way adjustable (6-way power) driver seat \* 4-way adjustable passenger seat \* Rear bench seat with 2 fixed rear head restraints \* Cloth faced front seats with plastic back material \* Cloth faced rear seats with cloth back material \* Vinyl door trim insert, full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob, chrome interior accents

### Exterior Features

Side impact beams, galvanized steel/aluminum body material \* Black side window moldings \* Body-colored door handles \* Black grille \* 4 doors \* Driver and passenger power remote body-colored folding outside mirrors \* Front and rear body-colored bumpers \* Aero-composite halogen fully automatic headlamps with multiple headlamps, delay-off feature \* Additional exterior lights include underhood light, remote activated perimeter/approach lights \* Clearcoat monotone paint \* Police/fire

### Warranty

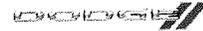
Basic	36 month/36,000 miles	Powertrain	60 month/100,000 miles
Corrosion Perforation	60 month/100,000 miles	Roadside Assistance	60 month/100,000 miles

### Dimensions and Capacities

Output	370 hp @ 5,250 rpm	Torque	395 lb.-ft. @ 4,200 rpm
Drag coefficient	0.30	1st gear ratio	3.590
2nd gear ratio	2.190	3rd gear ratio	1.410
4th gear ratio	1.000	5th gear ratio	0.830
Reverse gear ratio	3.160	City/hwy	15 mpg/23 mpg
Curb weight	4,039 lbs.	GVWR	5,500 lbs.
Towing capacity	1,000 lbs.	Front legroom	41.8 "
Rear legroom	40.1 "	Front headroom	38.6 "
Rear headroom	36.6 "	Front hiproom	56.2 "
Rear hiproom	56.1 "	Front shoulder room	59.5 "
Rear shoulder room	57.9 "	Passenger area volume	104.7 cu.ft.
Length	199.9 "	Body width	75.0 "
Body height	58.5 "	Wheelbase	120.2 "
Front track	63.4 "	Rear track	63.8 "
Turning radius	18.8'	Fuel tank	19.5 gal.
Interior cargo volume	16.5 cu.ft.	Interior maximum cargo volume	16.5 cu.ft.

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**Prepared For:**  
 Chief Don Harris  
 City of Davison Police Department  
 200 E Flint St  
 Davison, Michigan, 48423

**Prepared By:**  
 Tim Wilcox  
 Jim Riehl's Friendly Chrysler Dodge Jeep Ram  
 1515 S Lapeer Rd  
 Lapeer, Michigan, 48446

**SELECTED EQUIPMENT** **2014 Dodge Charger**  
 4dr AWD Sedan Police (LDEE48)  
 MSRP

LDEE48	Base Vehicle Price (LDEE48)	STD	32,970.00
<b>Packages</b>			
29A	Quick Order Package 29A <i>The police package includes 4 Fobs.</i>	OPT	N/C
<b>Powertrain</b>			
EZH	Engine: 5.7L V8 HEMI MDS VVT	OPT	2,230.00
DGJ	Transmission: 5-Speed Automatic (W5A580)	STD	N/C
<b>Wheels &amp; Tires</b>			
TWW	Tires: P225/60R18 BSW Performance (TWW)	STD	N/C
WEG	Wheels: 18" x 7.5" Steel (WEG)	STD	N/C
<b>Seats &amp; Seat Trim</b>			
X5	Heavy Duty Cloth Bucket Seats w/Vinyl Rear	OPT	120.00
<b>Other Options</b>			
APA	Monotone Paint Application	STD	N/C
RHA	Radio: Uconnect 4.3 AM/FM/CD/MP3	STD	N/C
LNF	Black Left Spot Lamp	OPT	200.00
LBG	Front Reading/Map Lamps	OPT	50.00
LNX	LED Spot Lamps	OPT	150.00
<b>Fleet Options</b>			

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## SELECTED EQUIPMENT Continued

			MSRP
CW6	Deactivate Rear Doors/Windows	OPT	25.00
GXF	Entire Fleet Alike Key (FREQ 1) <i>Includes 4 additional key fobs.</i>	OPT	140.00
GUK	Power Heated Mirrors w/Man F/Away	OPT	60.00
<b>Interior Colors For : Primary w/Police (202D)</b>			
X9	Black	OPT	N/C
<b>Primary Colors For : Primary w/Police (202D)</b>			
PX8	Pitch Black	OPT	N/C
<b>Vehicle Subtotal</b>			<b>\$35,945.00</b>
<b>Destination</b>			<b>\$995.00</b>
<b>Vehicle Subtotal (including Destination)</b>			<b>\$36,940.00</b>

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**PRICE SHEET** **2014 Dodge Charger**

**4dr AWD Sedan Police (LDEE48)**

	<b>MSRP</b>
<b>Vehicle Price (excluding option discounts)</b>	<b>\$35,945.00</b>
Dealer Discount	(11,892.00)
	<hr/>
<b>Vehicle Subtotal</b>	<b>\$24,053.00</b>
Option Credits	0.00
Other (Discount)Margin	0.00
Incentives	0.00
	<hr/>
<b>Total Other Items</b>	<b>0.00</b>
Net Selling Price	\$24,053.00
Destination	995.00
	<hr/>
<b>Total Quote</b>	<b>\$25,048.00</b>
Title Transfer Fee	15.00
Demo Discount	-2,000.00
	<hr/>
<b>TOTAL</b>	<b>\$23,063.00</b>

\_\_\_\_\_  
**Customer Signature**

\_\_\_\_\_  
**Date**

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**DIMENSIONS & CAPACITIES**

**2014 Dodge Charger**

**4dr AWD Sedan Police (LDEE48)**

Output .....	370 hp @ 5,250 rpm
Torque .....	395 lb.-ft. @ 4,200 rpm
Drag .....	0.30
1st gear ratio .....	3.590
2nd gear ratio .....	2.190
3rd gear ratio .....	1.410
4th gear ratio .....	1.000
5th gear ratio .....	0.830
Reverse gear ratio .....	3.160
City/hwy .....	15 mpg/23 mpg
Curb .....	4,039 lbs.
GVMR .....	5,500 lbs.
Towing .....	1,000 lbs.
Front .....	41.8 "
Rear legroom .....	40.1 "
Front headroom .....	38.6 "
Rear headroom .....	36.6 "
Front .....	56.2 "
Rear .....	56.1 "
Front shoulder .....	59.5 "
Rear shoulder .....	57.9 "
Passenger area volume .....	104.7 cu.ft.
Length .....	199.9 "
Body .....	75.0 "
Body height .....	58.5 "
Wheelbase .....	120.2 "
Front track .....	63.4 "
Rear track .....	63.8 "
Turning .....	18.8 '
Fuel tank .....	19.5 gal.
Interior cargo .....	16.5 cu.ft.
Interior maximum cargo .....	16.5 cu.ft.

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**WARRANTY**

**2014 Dodge Charger**

**4dr AWD Sedan Police (LDEE48)**

	<b>Months/Distance</b>
Basic .....	36 month/36,000 miles
Powertrain.....	60 month/100,000 miles
Corrosion Perforator .....	60 month/100,000 miles
Roadside Assistance .....	60 month/100,000 miles

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# 2014 Dodge Charger 4dr AWD Sedan Police (LDEE48)

Engine: 5.7L V8 HEMI MDS VVT

Transmission: 5-Speed Automatic (W5A580)

Exterior (0 P) Pitch Black

Interior (0 I) Black

## Standard Equipment

Items Featured Below are included at NO EXTRA CHARGE in the Standard Vehicle Price Shown at Right

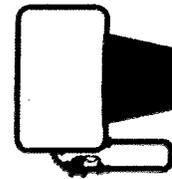
- 5.7L V-8 OHV w/SMPI 370hp
- 5 speed automatic trans w/OD
- 4-wheel ABS
- Brake assistance
- Traction control
- P225/60R18 BSW W-rated tires
- Battery with run down protection
- HD suspension
- Electronic stability
- Air conditioning
- AM/FM/Satellite-prep single CD, MP3 decoder
- Daytime running lights
- Rear child safety locks
- Dual power remote mirrors
- Variable intermittent wipers
- Chrome hub wheel covers
- Dual front airbags
- Driver & front passenger seat mounted side airbags
- Airbag occupancy sensor
- Sentry Key immobilizer
- Rear window defogger
- Tachometer
- Trip computer
- Underseat ducts
- Reclining front bucket seats
- Rear bench seat

## STANDARD VEHICLE PRICE

### OPTIONAL EQUIPMENT

- Quick Order Package 29A N/C
- Engine: 5.7L V8 HEMI MDS VVT \$2,230.00
- Transmission: 5-Speed Automatic STD
- (W5A580)
- Tires: P225/60R18 BSW Performance STD
- (TWW)
- Wheels: 18" x 7.5" Steel (WEG) STD
- Heavy Duty Cloth Bucket Seats w/Vinyl Rear \$120.00
- Radio: Uconnect 4.3 AM/FM/CD/MP3 STD
- Black Left Spot Lamp \$200.00
- Front Reading/Map Lamps \$50.00
- LED Spot Lamps \$150.00
- Deactivate Rear Doors/Windows \$25.00
- Entire Fleet Alike Key (FREQ 1) \$140.00
- Power Heated Mirrors w/Man F/Away \$60.00
- Interior : Black N/C
- Primary : Pitch Black N/C

**\$32,970.00**



**CITY MPG**  
**15**

**HIGHWAY MPG**  
**23**

Cash Incentive \$0.00

**SUBTOTAL \$35,945.00**

Destination \$995.00

**TOTAL \$36,940.00**